The Whole Book of Psalmes
Faithfully Translated into English Metre.

Whereunto is prefixed a discourse, explaining not only the lawfullness, but also the necessity of the heavenly ordinances of singing Scripture Psalms in the Churches of God.

Col. 3:16
Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual songs, singing to the Lord with grace in your hearts.

James 1:2-5
If any of you be afflicted, let him pray; if any be merry, let him sing psalms.

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Richard Mather
Oct. 16, 1848
Examin'd at this place by the court and auditor
It is to an application
The Preface.

The singing of Psalmes, though it breath forth nothing but holy harmony, and melody: yet such is the subtilty of the enemy, and the cuniity of our nature against the Lord, & his ways, that our hearts can finde matter of discord in this harmony, and crotches of division in this holy melody. For there have been three questions especially stirrig concerning singing. First, what psalmes are to be sung in churches: whether Davids and other scripture psalmes, or the psalmes invented by the gifts of godly men in every age of the church. Secondly, if scripture psalmes, whether in their owne words, or in such meter as english poetry is wont to run in? Thirdly—by whom are they to be sung: whether by the whole churches together with their voices: or by one man singing alone and the rest joyning in stile, & in the close saygamen. Touching the first, certainly the singing of Davids psalmes was an acceptable worship of God, not only in his owne, but in succeeding times. as in Solomons time 2 chron. 5. 13. in Ichosaphats time 2 chron. 20. 21. in Ezra his time Ezra 3. 10,11. and the text is evident in Hezekiahs time they are commanded to sing praise in the words of David and Asaph, 2 chron. 29. 30. which one place may serve to resolve two of the questions (the first and the last) at once, for this commandement was it ceremonial.
The

moniall or morall? Some things in it indeed were
ceremoniall, as their musicall instruments &c but what ceremony was there in singing praye
with the words of David and Asaph? What if Da-
vid was a type of Christ, was Asaph also? was
every thing of David typical? are his words
(which are of morall, univerfall, and perpetuall
authority in all nations and ages) are they typi-
cal? what type can be imagined in making use
of his songs to praye the Lord? If they were typi-
call because the ceremony of musicall instru-
ments was joynd with them, then their prayers
were also typical, because they had that ceremo-
ny of incense admixt with them: but wee know
that prayer then was a morall duty, notwithstanding
the incense; and so singing those psalms not
withstanding their musicall instruments. Beside,
that which was typical (as that they were sung
with musicall instruments, by the twenty-four
orders of Priests and Levites. 1 Chron. 25. 9.) must
have the morall and spirituall accomplishment in
the new Testament, in all the Churches of the
Saints principally, who are made kings & priests
Rev. 1. 6. and are the first fruits unto God. 1 Cor.
4. as the Levites were Num. 3. 45. with hearts &
liptes, in stead of musicall instruments, to praye
the Lord; who are set forth (as some judiciously
thinke) Rev. 4. 4. by twenty foure Elders, in the ripe
age of the Church, Gal. 4. 1. 2. 3. answering to the
twenty four orders of Priests and Levites
1 Chron. 25. 9. Therefore not some select
members

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members, but the whole Church is command-
ed to reach one another in all the severall sorts
of Davids psalms, some being called by himselfe
הִדְרוֹתֹן: psalms, some מִלְחַ İş: Hymns
םִילָה: spiritual songs. For that if the
singing Davids psalms be a morall duty & there-
fore perpetuall, then wee under the new Teftament
are bound to sing them as well as they under the
old; and if wee are expressly commanded to sing
Psalms, Hymnes, and spiritual songs, then either
wee must sing Davids psalms, or else may affirm
they are not spiritual songs: which being penned
by an extraordinary gift of the Spirit, for the fake
especially of Gods spiritual Israel, not to be
read and preached only (as other parts of holy
writ) but to be sung also, they are therefore most
spirituall, and still to be sung of all the Israel of
God: and verily as their sin is exceeding great,
who will allow Davids psalms (as other scrip-
tures) to be read in churches (which is one end)
but not to be preached also, (which is another end)
for their sin is crying before God, who will al-
low them to be read and preached, but feake to
deprive the Lord of the glory of the third end of
them, which is to sing them in Christian churches.

obj. 1. If it be said the Saints in the primiti-
ve Church did compile spiritual songs of their
owne inditing, and sung them before the Church.
1 Cor. 14. 15. 16.

Anf. We answer first, that those Saints compiled
these spiritual songs by the extraordinary gifts of
the
the spirit (common in those days) whereby they were enabled to praise the Lord in strange tongues, wherein learned 
Par. enus proves those psalms were uttered, in his Comm. on that place vers. 14, which extraordinary gifts, if they were still in the Churches, we should allow them the like liberty now. Secondly, suppose those psalms were sung by an ordinary gift (which we suppose cannot be evicted) doth it therefore follow that they did not, & that we ought not to sing Davids psalms?
must the ordinary gifts of a private man quench the spirit still speaking to us by the extraordinary gifts of his servant David? there is not the least foot-step of example, or precept, or colour of reason for such a bold practice.

obj. 2. Ministers are allowed to pray conceived prayers, and why not to sing conceived psalms? must we not sing in the spirit as well as pray in the spirit?

Ans. First because every good minister hath not a gift of spiritual poetry to compose extemporary psalms as he hath of prayer. Secondly, Suppose he had, yet seeing psalms are to be sung by a joint consent and harmony of all the Church in heart and voice (as we shall prove) this cannot be done except he that composes a psalm, bring it into the Church set forms of psalms of his owne invention, for which we finde no warrant or president in any ordinary officers of the Church throughout the scriptures. Thirdly. Because the booke of psalms is so compleat a System of psalms, 

psalms, which the Holy-Ghost himselfe in infinite wisdom hath made to suit all the conditions, necessities, temptations, affections, &c. of men in all ages; (as most of all our interpreters on the psalms have fully and particularly cleared) therefore by this the Lord seemeth to stoppe all mens mouths and minde ordinarily to compile or sing any other psalms (under colour that the occasions and conditions of the Church are new) &c. for the publick use of the Church, being, let our condition be what it will, the Lord himself hath supplied us with farre better, and therefore in Hezekiah's time, though doubtlesse there were among them those which had extraordinary gifts to compile new songs on those new occasions, as Isaiah and Micah &c. yet wee read that they are commanded to sing in the words of David and Asaph, which were ordinarily to be used in the publick worship of God; and wee doubt not but those that are wise will easily see; that those set forms of psalms of God's owne appointment not of mans conceived gift, or humane imposition were sung in the spirit by those holy Levites, as well as their prayers were in the spirit which themselves conceived, the Lord not then binding them therin to any set forms; and shall set forms of psalms appoynted of God not be sung in the spirit now, which others did then?

Quest. But why may not one compose a psalm & sing it alone with a loud voice & the rest joyne with
with him in silence and in the end say Amen.  

Ans. If such a practice was found in the Church of Corinth, when any had a psalm suggested by an extraordinary gift, yet in singing ordinary psalms the whole Church is to yoke together in heart and voice to praise the Lord. For first, David's psalms as hath beene shewed, were sung in heart and voice together by the twenty four orders of the musicians of the Temple, who typ'd out the twenty four Elders all the members especially of christian Churches Acts 5:28, who are made Kings and Priests to God to praise him as they did: for if there were any other order of singing Choristers beside the body of the people to succeed those, the Lord would doubtless have given direction in the gospel for their qualification, election, maintenance &c. as he did for the musicians of the Temple, and as his faithfulness hath done for all other church officers in the new Testament.

Secondly, Others beside the Levites (the chief singers) in the Jewish Church did also sing the Lord's songs; else why are they commanded frequently to sing: as in ps. 100, 132, 133, 134, 135, 136, title, with vers 12. & Ex. 15, 17. not only Moses but all Israel sang that song, they spake saying (as it is in the orig.) all as well as Moses, the women also as well as the men. v. 20, 21. and Deut. 32. (whereunto some think, John had reference as well as to Ex. 15, 1, when he brings in the protestant Churches getting the victory over the Beast.

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Beast with harps in their hands, and singing the song of Moses. Rev. 15:3. this song Moses is commanded not only to put it into their hearts but into their mouths also; Deut. 31:12 which argues, they were with their mouths to sing it together as well as with their hearts.  

Thirdly, Ifiah foretells in the days of the new Testament that Gods watchmen and defore holoules, (signified by waft places) should with their voices sing together, Isa. 52, 8, 9, and Rev. 7:9, 10. the song of the Lamb was by many together, and the Apostle expressly commands the singing of Psalms, Hymnes, &c. not to any select christians, but to the whole Church Eph. 5:19 Col. 3:16. Paul & Silas sang together in private Acts. 16, 25. and must the publick heartely one man sing? to all these we may add the practice of the primitive Churches; the testimony of ancient and holy Basil is in stead of many Epistles. 6:3 When one of us (faith he) hath begun a psalm, the rest of us set in to sing with him, all of us with one heart and one voice; and this faith he is the common practice of the Churches in Egypt, Libya, Thebes, Palestine, Syria and those that dwell on Euphrates, and generally every where, where singing of psalms is of any account. To the same purpose also Eusebius gives witness. Euseb. Hist. lib. 2. cap. 17. The objections made against this doe most of them plead against joyning to sing in heart as well as in voice, as that by this means others out of the Church will sing.
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as also that we are not alwayes in a suitabe state to the matter sung & likewise that all cannot sing with understanding, still nor therefore all that have understanding may in heart and voice togethers men, women, beasts, fishes, foules, commend

the Lord, and yet none of the like but spiritual understanding?

As for the number of the book of psalms into metere, because Davids psalms were sung in his owne words without metter wee answer first. There are many verses together in several places of Davids psalms which run in rhymes (as those that know the hebrew and as Burtons hebrews Thes. p. 629), which

flues at least the lawfullnesse of singing psalms in english ritches.

Secondly. The plaines are penned in such verses as are fit for the poetry of the hebrew language, and not in the common style of such other books of the old testament as are not poetically, nor no poesie of what kind of all the books of the hebrews in the mother tongue of each nation that they may be understood of all, hence the plaines are to be translated into our englishe tongue and if in our english tongue we are to sing them, then as all our english thoughts accord
ing to the couple of our English poetry do run in

meters, for ought Davids psalms to be translated into
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As for our translations, we have with our English Bibles (to which we refer the Original), and for simplicity, used the Idioms of our own tongue in stead of Hebrew idioms, which have been contracted somewhat.

Syntacticus were used differently: as yoke for yoke, God's work for God's work, and for simplicity, (though for some other interpretations of places cited in the New Testament) we have the Scriptures authority in the manner of this apprehension. Most genuine

Sometimes we have contracted for the sake of the Hebrew word, both for the sake of the Hebrew word, and for the sake of the Hebrew word, when we conceive there to be no paraphrasmical addition, but only an abbreviation of a true and full

Lastly, Because some Hebrew words have more

Thee.
That feue wee may sin in Sion the Lord's
songs of pruyde according to his owne
will, &c. will hee take us from hence,
and wipe away all our tears, &
bid us enter into our matter's
joye to sin eternall
Halleluiahs.

The
more full and emphaticall signification then any
one English word can or doth sometyme express,
therefore wee haue done that sometyme which faileth
full translators may doe. Where not only to
translate the word but the emphasis of it, as
rightly for God. Psalm 110. for land
wenneth. Rightly for land, land, land, land, land;
and the word cannot, though not fully; as
wenneth for God or God, &c. which makes it much
fuller.

As for all other changes of numbers,
riddles, and characters of speech, they are
such as either the Hebrew will
or else they are printed usually in an other
character.

If therefore the verses are not always
smooth and elegant, as some may desire
or expect, let them consider that God's
altar needs not our polished: Ex. 20. for
we have respected rather a plain translation,
then to smooth our verses, with the
tones of any paraphrase, and for have
attended to their matter, rather than
Elegance, in translating the Hebrew words
into English metre's,
and David's poetry into English
metre's.
O Lord, save me: for men be sore vexed that dwell in the land of the living.

But in the law of the Lord doth my soul delight; in his law doth my soul meditate all the day.

And his word shall stand for ever: and of his judgment are all his people.

Therefore the ungodly shall not stand in the judgment: nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

Who is there that shall stand before thee, O Lord, even for ever?
O Lord, how many are my foes?
Many lay to my soul. 
But thou, O Lord, art my strength. 
I lay me down, I sleep; I wake; 
Laud and majesty are from the Lord. 
At his mouth the earth, and the heaven; for he alone hath thus spoken; 
Saul, thou art my son, thou art yet young. 
Gee, yee, the Son, he be, he right, 
And now, yee, the earth, that is, God, 
Serve the Lord with reverence; and with the fear of God. 
And yee, the earth, the earth, the earth, the earth, 
Kille, yee, the Son, he be, he right.
Psalm V

1. Hear thou my words and understand,  
   My King, my God, attend the voice of my cry, for thou hast heard me.  
   2. My heart is overflowing with a good thought;  
      I will recite my meditation, I will declare my thoughts to thee, O God.  
   3. I will exalt the Lord in the assembly at the congregation  
      Of the peoples of the earth. I will praise the name of the Lord.  
   4. For thou art my strength,  
      Thou hast made me great, the Lord of justice.  
   5. Vain are all the counsel of the wicked,  
      Their works are an abomination;  
      Their ways are an iniquity.  
   6. Thou wilt bring to ruin the wicked  
      Whose justice is an abomination,  
      Whose ways are iniquity.  
   7. But I will come into the temple  
      Of the high ones,  
      In the midst of the congregation of the just.  
   8. For thou art my light,  
      And my salvation;  
      I will trust in thee,  
      And will not be disappointed.  
   9. O Lord, do thou make thy people strong  
      And let their foes be confounded,  
      And let the enemies of my soul be put to shame.  
   10. O Lord, make them fall;  
      And let them perish in their plots,  
      Lest they exalt themselves.  
   11. To the chief Musician upon Nethail,  
      A psalm of David.
LORD, hearken to the voice of my supplication.

To the chief Musick upon Nannah upon.

LORD in thy wrath rebuke me not, in thy anger correct me not.

For my bones are troubled, my soul also is downcast within me.

For I am weak; O Lord heal me: O thou my soul, save me.

For death is come into my bones, and mine life is grievous unto me.

But now thou hast rebuked me, and made the soul of mine enemy.

For I acknowledge my transgressions: and mine iniquity remaineth before me.

Weep ye not, neither weep; for I will make all the multitude of thy bones to rejoice, saith the LORD thy God.
PSALME \n
VIII, \n
VIII. \n
But falls he into the ditch, 
that he mightily did frame, 
and hisrious labours 
shall fall upon his crownes, 
and I will sing unto the name 
of Iohovah, most high.

Psalmiv. 

To the chief Musician upon Glocke, or 
 Sanctuary, a Psalm of David. 

O LORD our God in all the earth, 
how shall thy name be wondrous great; 
for I will sing unto the name of Iohovah, most high.

7 So the encomprond 
and for the same doth return,
the plater in the folkes, 
the Iohovah is the righteous God, 
unto the righteounes radiation, 
but doth the righteounes radiation, 
doth meet with the righteounes God.

9 The God that doth the righteous判断, 
and his bow he bendeth, and his bow he bendeth, 
yet daily kindled wrath, 
for they that bow in the heart, 
and their heart that boweth.

10 For God my shield the righteounes judgment, 
and I will put the righteounes judgment, 
and his bow he bendeth, and his bow he bendeth, 
yet daily kindled wrath, 
for his bow he bendeth, and his bow he bendeth.

11 The God that doth the righteous judgment, 
and his bow he bendeth, and his bow he bendeth, 
yet daily kindled wrath, 
for his bow he bendeth, and his bow he bendeth.

12 If he doth not return, 
for they that bow in the heart, 
and their heart that boweth.

13 Behold he travelleth, 
for them that bow in the heart, 
and their heart that boweth.

14 And he sall bring forth the lye, 
and his arrows he shippeth. 

15 A arrow of vanity, a ravel of vanity, 
but he shall bring forth the lye, 
and his arrows he shippeth.
PSALM VIII, IX.

6 And on thy works hast given him, lordly authority.
7 All hast thou put under his feet; all sheep and oxen, yea
and beasts of field, fowles of the aire, and fishes of the sea, and all that passe through paths of seas.
8 O Jehovah our Lord, how wondrously magnificent is thy name through the world?
Psalme 9

To the chief Musician upon Much-Labben a psalme of David.

The Lord I'll the praise, with all my heart, I'll wonder all proclaim.
2 I will be glad and joy in thee, most high, I'll sing thy name.
3 In turning back my foes, they're fall and perish at thy fight.
4 For thou maintainest my right, & caus' In throne fits judging right.
5 Thou'rt heathen check'lt, & the wicked strove, their names raz'd ever aye.
6 Thy ruins foe, for aye are done, thou mad'st their towne's decay, their memory with them is lost.
7 Yet ever fits the Lord; his throne to judgement he prepares.
8 With right he'll judge the world; he to the folke shall all minister judgement in uprightneffe.

9 The Lord is for th'op't a fort; a fort in times of strife.
10 Who know'st thy name, will trust in thee; nor dost thou, Lord forsake, them that thee seek. Psalms to the Lord that dwells in Sion, make: declare among the folk his works.
11 For blood when he doth seek, he them remembers; nor forgets the crying of the mecke.

(2)

13 Jehovah, mercy on me have, from them that doe me hate marke mine afflictions that arise, thou lift're me from death's gate.
14 That I may tell in the gates of the Daughter of Sion, thy prais' s all, and may rejoice in thy salvation.
15 The heathen are sunk downe into the pit that they had made; their owne foot taken is instinct which privly they layd.
16 By judgement which he excurses Jehovah is made knoune; the wicked's fear'd in his owne hard work, deep'e meditation.
17 The wicked shall be turn'd to hell, all lands that God forget.
18 Forgot the needy shall here be, poore's hope here fail him, yet.

B2 9 Arise
PSALM X.

He flays the harm'd man, against the fowles, he doth bend his bowes.

Verse 9.

He frowns his eyes, downe to earth, he lurks, as lion lurks, in his strong paws, he doth hart.

Verse 10.

He infection of the poor, downe doth hart, he doth hart, he is hart, hart.

Verse 11.

He hart, hart, hart, he hart, hart, hart, hart, hart.

Verse 12.

He hart, hart, hart, he hart, hart, hart, hart, hart.

Verse 13.

He hart, hart, hart, he hart, hart, hart, hart, hart.

Verse 14.

He hart, hart, hart, he hart, hart, hart, hart, hart.

Verse 15.

Break thou the armes of the wicked, and of the evill one, with thy hand to repay:

Verse 16.

Thou shalt find none, to be out of memory.

Verse 17.

Let not the meek afflicted one make inquisition.

Verse 18.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 19.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 20.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 21.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 22.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 23.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 24.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.

Verse 25.

The poor that is left to the word, the poor that is left to the word, the poor that is left to the word.
Psalm X, 15.

15. Jehovah, king for e'er is,
Thou judgest the heathen folk wise,
And to eternal eye,
Out of his land the afflicted are set free.

16. Jehovah, thou dost fear,
And to eternal eye,
Out of his land the afflicted are set free.

17. The meek afflicted men devise:
Nay, they that hence are set free
ever more may they.

18. To judge the fatherless & poor:
Thou wilt attend thine heart.
Fowle full man out of the land:
With terror to stifl, cometh to thy sight.

Psalm X, 11.

11. Jehovah, upon the upright one,
Hast counted as thy right,
His portion in the land.


Psalm X, 12.


Psalm X, 13.

13. In the Lord do trust, how then
To judge the fatherless & poor:
Fowle full man out of the land:
With terror to stifl, cometh to thy sight.

Psalm X, 14.

14. In the Lord do trust, how then
To judge the fatherless & poor:
Fowle full man out of the land:
With terror to stifl, cometh to thy sight.

Psalm X, 15.

15. Jehovah, king for e'er is,
Thou judgest the heathen folk wise,
And to eternal eye,
Out of his land the afflicted are set free.

Psalm X, 16.

16. Jehovah, thou dost fear,
And to eternal eye,
Out of his land the afflicted are set free.

Psalm X, 17.

17. The meek afflicted men devise:
Nay, they that hence are set free
ever more may they.

Psalm X, 18.

18. To judge the fatherless & poor:
Thou wilt attend thine heart.
Fowle full man out of the land:
With terror to stifl, cometh to thy sight.

Psalm X, 11.

11. Jehovah, upon the upright one,
Hast counted as thy right,
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Out of his land the afflicted are set free.

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ever more may they.

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Thou wilt attend thine heart.
Fowle full man out of the land:
With terror to stifl, cometh to thy sight.

Psalm X, 11.

11. Jehovah, upon the upright one,
Hast counted as thy right,
His portion in the land.

Psalm X, 12.

O LORD, how long wilt thou forget me?
How long wilt thou hide thy face away?
Hide me not in thy displeasure:
Neither take me from my presence.
Maintain me and be merciful unto me:
For I am weary of being affliction.
I am wearily and sorely wounded:
I am gone up into the dust.
Be thou my help and my deliverer:
For my soul is utterly desolate.
Psalms xiii. 2, 3, 4.
Mighty God, preserve thou me, and not; for thou dost keep my soul.

My boast is of thee, O God, within the sanctuary, and I shall hope in thy mercy.

But to the saints and to the excellent, with the upright in heart, and such as keep his commandments.

They who give gifts to a strange God, offer will not.

Neither will I drink of blood, the names of them take up to.

Lobethal is the portion of my part, & my cup.

To me the lines fell in pleasant places, even which came by the heritage for me.

I will therefore Chastise the, yea, for their sakes have I suffered, & he hath humbled me.

I will therefore praise thee, & extol thy name forever.

Wherefore my heart rejoiced, & am not moved, & my heart is joyful in the Lord:

I will therefore praise thee, & extol thy name forever.

I will therefore praise thee, & extol thy name forever.

I will therefore praise thee, & extol thy name forever.
As an apple of thine eye, I keep it in mine hand, lest I sin against the everlasting God.

Forsake me not, O Lord; O my God, be not far from me.

Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Surely thy loving-kindness is better than life; my lips shall praise thee in the moment of the morning: for thou hast been my joy and my song, while I live.

My soul shall declare thy salvation all the day long: for the joy of the Lord is my strength.

Psalm xvi. 7-11.
Psalm Xvi

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; the rock in whom I shall take refuge, who are the shield of my face, and the horn is my salvation.

I cry unto the Lord with my voice; and he answereth me out of his holy hill.

I lie down and sleep; I put my soul to rest in God.

Though I am laying upon the earth, and the old man upon me:

But thou, O Lord, shalt guide me in my innocency; lead me in thy righteousness.

If I should eat bread of consolation from the earth, and in the quiet of my heart:

Let the righteous behold it, and be glad; let all be jubilant, they which are upright in heart:

And I will bless the Lord at all times; his praise shall continually be in my mouth.

And as for my bone, it is strong; it shall be exalted as the horns of the wild bull.

I shall set forth the Lord's excellency; he is my Salvation, and my God shall he praise.

The Lord shall save me, and I shall be glorified: I shall see his prosperity, and I shall be joyful in his deliverance.

My soul standeth in awe, and my spirit flieth before the Angels of God.

The heavens have declared the glory of God; and the earth hath also seen his work.

The sun riseth, and bringeth light, and layeth up his garment by the place where he presideth.

He saith unto the snow, Be thou upon the earth; and the waters shall be gathered together in the pools.

When he sheweth his anger, he spoileth the earth, and he maketh his fierce wind to blow upon it.

He fashioneth the mountains, and calleth them fortress; he maketh the waters to run from heaven.

He maketh his voice to thunder, a noise that is horrible; he saith unto the waters, Go ye forth, and they are gathered together.

The clouds pour down his righteousness; and the earth is justified by his salvation.

God setteth up his throne in the Arabah; he siteth upon the sea, and upon the floods.

The clouds ascend from the ends of the earth; the lightning shineth out of his presence.

The Lord shall judge the ends of the earth; he shall give strength unto his king, and exalt the horn of his anointed.

Pray ye for the peace of Jerusalem; they shall flourish even evermore.

The prayers of the righteous are accepted before the Lord; he shall hear the prayer of the upright man.

When the wicked are gathered together, they see the end; they marvel, and are afraid, and are clothed with trembling.

But the Lord shall laugh at the wicked; he shall hear the prayer of the poor, and he shall save him out of his trouble.

They shall call upon the name of the Lord; and he shall hear them, and shall save them.

Ye that fear the Lord, have mercy upon me; for I have waited for thy salvation, and for thy righteousness, I will not die.

And because iniquity shall not be found in thee, thou shalt maintain thy ways.

Establish the work of thy hands; strengthen, how strong is my king, and my God.

Surely, God is my salvation; I shall trust in him: he shall deliver me, and I shall glorify him for his righteousness.
PSALM XV.

35. The shield of thy salvation, thou hast prepared before me, and thy right-hand hath given me great victory.

36. And my glory thou madest me great to be feared; I am filled with joy in thy house, my God.

37. Woe unto them that rise up against me; with mine own sword will I destroy them.

38. They looked, and were afraid: they were appalled, and were put to flight.

39. And they cried upon me, but it was the Lord that gave me an answer; even the Lord in his holy temple.

40. I took hold of my sheaf, and my horn, and my right-hand; for this is thy right-hand, which is mighty, in the right-hand of my foes; I will bring the king to my deathbed, I will offer sacrifices with the fat of the chief offerings of myICC.

41. I said, I will smite them with the top of the head, I will smite them with the hair of the feet.

42. I will go, I will go over to my strong tower, I will go into the place of the dead, I will rest.

43. And thou shalt bring forth thy people, O Lord, the fruit of thy right hand, the children of the womb of the travail of thy bosom.

44. And rebuke the sea, and let it be quiet; let it not swell, let it not rise.

45. Let the sea subdued the noise thereof, thou shalt break the chứng of the sea.

46. And let all nations marvel that the Lord hath done; for he is terrible in his strength.

47. Praise God in Zion; and praise him in Jerusalem; and praise him in the world, and in Sion.

48. And I will sing praises to thee with the psaltery, I will play upon the keyboard with a low voice.

49. I willDetermines the shield of thy salvation, thou hast prepared before me, and thy right-hand hath given me great victory.

50. The Lord hath made known thy strength, O Lord; and thine enemies shall be brought to nought.

51. And my glory thou madest me great to be feared; I am filled with joy in thy house, my God.

52. Woe unto them that rise up against me; with mine own sword will I destroy them.

53. They looked, and were afraid; they were appalled, and were put to flight.

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65. The Lord hath made known thy strength, O Lord; and thine enemies shall be brought to nought.
PSALM XVII, XVIII

47 It's God for mee that vengeance works,
and brings downe people under mee.
48 Mee from mine enemies he doth save;
and above those that 'gainst me went,
thou liest't mee up; and thou haft freed
mee from the man that's violent.
49 I with confession will therefore
unto thee render thanksgiving,
o Lord, among the heathen-folks;
and to thy name I ple prayles sing.
50 He giveth great deliverance
to his King, and doth shew mercy
to his annoynted, to David,
and to his seed eternally.

Psalm 19

To the chiefest minstrian a psalme of David.

The heavens doe declare
the majesty of God;
also the firmament shews forth
his handy-work abroad.
2 Day speaks to day, knowledge
night hath to night declared.
3 There neither speach nor language is,
where their voyce is not heard.
4 Through all the earth their line
is gone forth, & unto
the utmost end of all the world,
their speaches reach also:

47 A tabernacle thee
in them pitcht for the Sun.
3 Who Bridegroom like from's chamber goes

PSALME

6 From heavens utmost end,
his course and compassing,
to ends of it, & from the heat
thereof is hid nothing.

7 The Lords law perfect is,
the soule converting back:
Gods testimony faithfull is,
makes wife who-wisdom-lack.

8 The statues of the Lord,
are right, & glad the heart;
the Lords commandement is pure,
ligh doth to eyes impart.

9 Ichovahs feare is cleane,
and doth indure for ever:
the judgements of the Lord are true,
and righteous altogether.

10 Then gold, then much fine gold,
more to be prized are,
then hon'y, & the hon'y-comb,
sweeter they are by farre.

11 Also thy servant is
admonished from hence:
and in the keeping of the fame
is a full recompence.

12 Who can his errors know?
from secret faults cleanse mee;

13 And from presumptuous-sins, let thou
kept back thy servant bee:
Let them not bear the rule.
PSALM XXI. xiv. 3.

To the chief Musician, a Psalm of David.

I EHOVAH, in thy strength, O God, I will sing of thy help.

Thou hast given me joy in the shadow of thy wings; thou hast strengthened me behind my enemy.

Because of thee the exultants shall not exult, nor the pride of the violent; for the shield of God covers them.

Thou, O God, wilt crown me with glory, and shalt review me in thy righteousness.

Let the enemies of my soul be cast down, and let not them rejoice over me:

And let all they that wait for thee be joyful, and glad in thee: let thy loving-kindness cover them.

Let the blameless shout for joy in thee, for they are perfected together before the face of God.

Thou wilt grant me according to my righteousness, and according to the uprightness of my hands, wilt thou give me.7

5 In thy prosperity, our God, wilt thou set up our flag: and in thy mercy, thou wilt satisfy us with long life and plenty of good things.

6 For thou hast fulfilled the desire of our soul, and hast not turned away the petition of our lips, no not when we were pressing upon them.

7 Selah.

8 In a day of trouble they shall be increased to the number of lions, who shall show themselves to be a burden to the king of kings.

9 The God of Israel is in the heavens, he doth reign; the kingdom is his forever.

10 Power is piously, might and knowledge are God's; he giveth power to the weak, and strength to them who have no might.

11 God has given me counsel, my soul shall rejoice in the Lord, my sparrow shall sing in the springtime of the year for joy of heart.

12 God hath heard my wish, and my heart in gladness, for he shall hear my voice:

13 God shall smite all his enemies in minute, and shall surely cut off all them that are unrighteous from the earth.

14 The living God shall give me strength, and my enemies shall be clothed with shame.

15 O Lord, how wonderful are thy works! In what measure they are found out and understood, in what manner they are prepared.

16 O Lord, I know, that the way of man is not in himself; it is not in man who walketh to direct his steps.

17 The Lord shall reign forevermore, and thy God, for ever and ever.

18 Iniquity and sin shall he utterly destroy in the land of the living.

19 He shall break me to pieces, but I shall be full of comfort; he shall enter into myTabernacle, and shall set me in his house;

20 And I shall sing praise unto God in the tabernacle of David my God.
PSALM XXI

Psalm 21

To the chief musician upon Shoshannai.

My God, my God, why hast thou forsaken me from the words of my cry? O my God, I do cry by day, and by night will I not cease, and mine enemies shall be as the filth of thy garment. Our fathers have put trust in thee; thou art their show forth deliverance. With the head, and with the neck they shall make a bow. They with the lip do make a mowing. All they that do upon thee look, despise thee, and were not confounded; of men am despised, contemptuously, and also of the people am afraid of my people Israel. Our fathers have put their confidence in thee; thou didst give deliverance. In that they put their confidence, and were delivered. We are glad in the Lord. Thy mighty power will wee. As the roe against the hart, so shall the son of man be against them that serve them. Israeli, & Shoshannai place, to thy right hand shall rise a wicked plot, and they shall be as a fire which burneth, and as a flame which consumeth them. They shall be consumed in the fire; and thou wilt destroy them, and turn them into ashes upon the ground. Then shall the Sons of men, and all sinners of men, that desire a hell against thee, be as the filth of thy garment. For thou wilt not be able bee, but shall be able bee. And they shall be as the filth of thy garment. For thou wilt be able bee, and they shall be as the filth of thy garment. For thou wilt be able bee, and they shall be as the filth of thy garment.
Upon the Lord he roulde himself, 
and sware he that were out of.

Let him deliver him, becaus

Upon him he loath him, becaus.

But thou hast thee that are out of.

Astonished that I make, 

When I was on my mothers breas.

Vnto thee from the tender-womb.

Yet thou haft been my mighty.

Exceeding great in peace at hand.

For tribulation.

But thou not farre away from mee.

Mee many buls on every side.

They haue with their wide-opened-mouts.

My strength like a pothenard is drydes.
CONCERNING THEE SHALL BE MY PRAY'LE

23. Concerning thee shall be my prayer.

24. The meek shall hearken unto thee; they that doe him seek your heart shall live.

25. The meek shall eat and be satisfied: they shall praise the Lord.

26. The meek shall remember thee, those that doe thee seek your heart shall live.

27. The meek shall remember thee, those that doe thee seek your heart shall live.

28. The meek shall remember thee, those that doe thee seek your heart shall live.

29. The meek shall remember thee, those that doe thee seek your heart shall live.

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97. The meek shall remember thee, those that doe thee seek your heart shall live.

98. The meek shall remember thee, those that doe thee seek your heart shall live.

99. The meek shall remember thee, those that doe thee seek your heart shall live.

100. The meek shall remember thee, those that doe thee seek your heart shall live.
Lift my soule to thee, O Lord,
My God not in thee,
Lest me not be ashamed, nor let
my foes joy over mee.

Yea, all that walk on thee shall not
be filled with shamefulness:
but they shall be all filled
with exceeding joy.

Thy ways, Jehovah, make mee know,
Thy paths make mee diciembre,
for thou givest mee knowledge,
unto thy name I put my trust.

Caule mee, Jehovah, to order well,
In thy truth, and in thine leaerne,
For thou God of my saving health,
On thee I wait all day.

Thy bowles, Lord, and thy mercies
minde, for they are eye,
Sinnes of my remembrance nor
after thy mercy make mee known.

Good and upright God is, therefore
will gracious teach the way,
Sohnes of them that do inuerse
all of them keep his covenant,
and teemptions do.

For thy names sake, Jehovah,
freely do thou commit
thy will which thou hast.

Who is this glorious King?
greates lift-up, & there into
be ye lift up, & there into
shall come the glorious King.

Who is this glorious King?
and valiant, Jehovah is
and valiant, Jehovah is
in batall valiant.

Who is this glorious King?
doe ye lift up your heads
and doors everlasting,
and doors everlasting,
shall come the glorious King.
1. Whoso fears the Lord, he shall not perish forever iniquitie.
2. That great is it, the way that he shall choose.
3. His soul shall dwell at ease; his head shall be exalted.
4. As he is God, so with those that do him reverence and of his covenant be theirs.
5. Mine eyes continuall, are upon Jehovah.
6. For it is he that will bring forth mine feet out of the net.
7. Vnto me easts through thy face, and on mine mercie show.
8. Mine heart isAfflicted, & my paines, and pamelon all my sin.
9. Mark my foes; for they many are, and cruelly me hate, and chide me.
10. My soul, keep free me, nor let me be taken, nor let me be set on the wight.
11. Israel from his troubles all, and trouble. & upright fee keep keep, for I trust in thee.
The Lord is my light, and my salvation, whom should I fear?

When wicked men, mine enemies, and my foes in bands, and against me come, to eat my flesh, I will trust in thee.

One thing have I asked of the Lord, that will I seek unto him:

To see the beauty of the Lord, and to dwell in his temple for ever.

Moreover will I see his power, and will mention thy name, O Jehovah, in the gates of the nation in the midst of people.

I Jehovah, teach thou me the way, and lead me in a perfect path, because of mine enemies.

Give not mine heart unto any thing that causeth my heart to wander.

I Jehovah, my Rock, I take refuge in thee:

On my head I have set his arrows:

I will offer again the sacrifice of praise, and will pay that return which I have vowed.

Therefore will I give thanks unto thee, O Jehovah, among the gods, and I will sing praises unto thy name, O Jehovah, among the gods.

I Jehovah, my Rock, I take refuge in thee:

I will not be as the fainthearted, who put their trust in vanity.
Psalm 29

V Honor the Lord with joyous songs; praise him with loud hosannas.
W Give him glory with the sound of timpani, psalter, harp, and lyre.
X God's voice is majestic; his praise is glorious.
Y The Lord is majestic in his sanctuary; he is majestic beyond compare.
Z He proclaims victory in the heavens; he makes his praise heard from the world below.

A His voice is like thunder; he is majestic over the earth.
B Jehovah's voice breaks the cedars of Lebanon.
C On high waters, God's voice is powerful.
D God's voice is glorious, and it breaks the cedars of Lebanon.

E He makes them like a cale to keep vigil; the fathers keep vigil in the night watch.
F His words are a lamp and a light for his people.
G Jehovah be exalted in the firmament; his voice is majestic.
H His voice is like thunder, and he proclaims victory from the world below.
I He proclaims victory with his voice; his voice is majestic.
J Jehovah is majestic, and his voice is like thunder.
K His voice is majestic, and his praise is glorious.
L He makes them like a cale to keep vigil; the fathers keep vigil in the night watch.
M He is majestic in his sanctuary; he is majestic beyond compare.
N God's voice is powerful, and it breaks the cedars of Lebanon.

O His voice is like thunder; he is majestic over the earth.

Psalm 30

A He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
B I will sing to the Lord, and I will praise my God, for he has done great things.
C He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
D I will sing to the Lord, and I will praise my God, for he has done great things.
E He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
F I will sing to the Lord, and I will praise my God, for he has done great things.
G He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
H I will sing to the Lord, and I will praise my God, for he has done great things.
I He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
J I will sing to the Lord, and I will praise my God, for he has done great things.
K He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
L I will sing to the Lord, and I will praise my God, for he has done great things.
M He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
N I will sing to the Lord, and I will praise my God, for he has done great things.

O He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
P I will sing to the Lord, and I will praise my God, for he has done great things.
Q He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
R I will sing to the Lord, and I will praise my God, for he has done great things.
S He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
T I will sing to the Lord, and I will praise my God, for he has done great things.
U He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
V I will sing to the Lord, and I will praise my God, for he has done great things.
W He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
X I will sing to the Lord, and I will praise my God, for he has done great things.
Y He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
Z I will sing to the Lord, and I will praise my God, for he has done great things.

AA He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
BB I will sing to the Lord, and I will praise my God, for he has done great things.
CC He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
DD I will sing to the Lord, and I will praise my God, for he has done great things.
EE He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
FF I will sing to the Lord, and I will praise my God, for he has done great things.
GG He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
HH I will sing to the Lord, and I will praise my God, for he has done great things.
II He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
JJ I will sing to the Lord, and I will praise my God, for he has done great things.
KK He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
LL I will sing to the Lord, and I will praise my God, for he has done great things.
MM He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
NN I will sing to the Lord, and I will praise my God, for he has done great things.
OO He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
PP I will sing to the Lord, and I will praise my God, for he has done great things.
QQ He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
RR I will sing to the Lord, and I will praise my God, for he has done great things.
SS He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
TT I will sing to the Lord, and I will praise my God, for he has done great things.
UU He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
VV I will sing to the Lord, and I will praise my God, for he has done great things.
WW He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
XX I will sing to the Lord, and I will praise my God, for he has done great things.
YY He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
ZZ I will sing to the Lord, and I will praise my God, for he has done great things.

AAA He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
BBB I will sing to the Lord, and I will praise my God, for he has done great things.
CCC He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
DDD I will sing to the Lord, and I will praise my God, for he has done great things.
EEE He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
FFF I will sing to the Lord, and I will praise my God, for he has done great things.
GGG He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
HHH I will sing to the Lord, and I will praise my God, for he has done great things.
III He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
JJJ I will sing to the Lord, and I will praise my God, for he has done great things.
KKK He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
LLL I will sing to the Lord, and I will praise my God, for he has done great things.
MMM He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
NNN I will sing to the Lord, and I will praise my God, for he has done great things.
OOO He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
PPP I will sing to the Lord, and I will praise my God, for he has done great things.
QQQ He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
RRR I will sing to the Lord, and I will praise my God, for he has done great things.
SSS He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
TTT I will sing to the Lord, and I will praise my God, for he has done great things.
UUU He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
VVV I will sing to the Lord, and I will praise my God, for he has done great things.
WWW He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
XXX I will sing to the Lord, and I will praise my God, for he has done great things.
YYY He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
ZZZ I will sing to the Lord, and I will praise my God, for he has done great things.

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CCC He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
DDD I will sing to the Lord, and I will praise my God, for he has done great things.
EEE He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
FFF I will sing to the Lord, and I will praise my God, for he has done great things.
GGG He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
HHH I will sing to the Lord, and I will praise my God, for he has done great things.
III He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
JJJ I will sing to the Lord, and I will praise my God, for he has done great things.
KKK He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
LLL I will sing to the Lord, and I will praise my God, for he has done great things.
MMM He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
NNN I will sing to the Lord, and I will praise my God, for he has done great things.
OOO He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
PPP I will sing to the Lord, and I will praise my God, for he has done great things.
QQQ He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
RRR I will sing to the Lord, and I will praise my God, for he has done great things.
SSS He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
TTT I will sing to the Lord, and I will praise my God, for he has done great things.
UUU He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
VVV I will sing to the Lord, and I will praise my God, for he has done great things.
WWW He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
XXX I will sing to the Lord, and I will praise my God, for he has done great things.
YYY He has exalted me above the works of my hands; I will offer sacrifices of thanksgiving.
ZZZ I will sing to the Lord, and I will praise my God, for he has done great things.
PSALM

Psalm 30

A Psalm & Song, at the dedication of the house of David.

I EHOVAH, I will thee extoll,
for thou hast lift up me;
and over mee thou hast not made
my foes joyfull to bee.

2 O Lord my God, to thee I cry;
and thou hast made mee whole.

3 Out of the grave, o Jehovah,
thou hast brought up my soule:
Thou mad'st mee live, I went not downe
to pit. Sing to the Lord,
(yee his Saints) & give thanks when yee
his holynes record.

4 For but a moment in his wrath;
life

5 God's voice divides the flames of fire.

6 Lord by thy favour thou hast made
my mountaine still and fast ever:
Thou hidst thy face, I troubled was. unto
I unto thee did cry,

7 What gaine is in my blood, when I
shall give glory unto thee?

8 Doe thou mee o Jehovah, heare,
and on mee mercy have:

9 Thou into dancing for my sake
converted hast thy sadness:
my sackcloth thou unloosed haste,
and girded me with gladnes.

10 Sing to thee my glory may,
and may not silent bee.

11 Lord my God, I will give thanks
for evermore to thee.

Psalm 31

To the chief Muscian, a psalm of David.
PSALME xxxvi. 9, 10

THee, o Lord, I put my trust. 9 Have mercy upon me, O Lord, for in thee do I hide me. 10 Let me not be ashamed, nor let mine enemies triumph over me. Deliver me from the workers of iniquity, and from the violent man; for thou art my strength. 11 O Lord make me to know my end, and the measure of my days, what it is; that I may know how weak I am. 12 Turn, O Lord, deliver me: O Lord be mine help, for my hope in thee. 13 Deliver them that trust in thee from the snare of the ungodly. 14 Turn again, O Lord, how long? Turn again my exultation, that I may be glad in thy salvation. 15 Trust in the Lord from this time forth and evermore. 16 For thou hast spoken: This is my comfort. 17 The Lord thy God in the Holy City, even within the tabernacle of witness, shall thou find the majesty of the Lord.
Psalm \( xxxii. \)

1. When to thee were my eyes, O my God, I did upbraid thee, and from the men who me against my persecutors bee.

2. Thy countenance for to shine forth upon thy servant make:
   o give to me salvation even for thy mercy sake.

3. Let me not be ashamed, O Lord, for call'd on thee I have:
   let wicked men be shamed, let them be silent in the grave.

4. Let lying lips be silenced, that against men upright doth speak such things as grievous are, in pride, & in delight.

5. How great's thy goodness, thou for the most that fear I hast hidden which thou work'st for them that thee trust, before the Sons of men.

6. Thou in the secret of thy face shalt hide them from man's pride:
   in a pavilion, from the strife of tongues, thou wilt them hide.

7. O let Jehovah blessed be, for he hath shewed mee his loving kindness wonderfully in a fenced citie.

8. For I in heart sayd, I am cast from the sight of thine eyes: yet thou heardest the voice of my suit;

Psalm \( xxxii. \)

1. When to thee were my eyes, O my God, I did upbraid thee, and from the men who me against my persecutors bee.

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7. O let Jehovah blessed be, for he hath shewed mee his loving kindness wonderfully in a fenced citie.

8. For I in heart sayd, I am cast from the sight of thine eyes: yet thou heardest the voice of my suit;
Sing to him a new song.
2 Be loving righteousnesses in his works, and all his works in verity.
3 Be the Lord's word right, and all the office of his mouth.
4 The waters of the sea together, as in hoses, the heavens and the earth.
5 For the Lord's word is right and all his word in verity.
6 For the Lord's word is right and all his word in verity.
7 The Lord's word is right and all his word in verity.
PSALM XXXIII. A 29

the cogitations of his heart
to generations all.

O blessed nation, whose God Jehovah is
and people whom for heritage
chosen hee hath for his
The Lord from heaven looks,
all Sonnes of men views well.
From his firm dwelling hee looks forth
on all that on earth dwell.
The hearts of all of them
alike he fashioneth;
and all their operations
he well considereth.
By multitude of hoast
there is no King faved;
nor is by multitude of strengthe
the strong delivered.
A horse a vaine thing is

to be a faviour;
nor shall he work deliverance
by greatness of his power.
On them that doe him feare

toe, is Jehovah's eye:
upon them that doe place their hope
on his benignity.
To save alive in death
and their soule from death free.
Our soule doth for Jehovah way,
our help, & shield is hee.

PSALME XXXIII. XXXIII.

21 For our heart joyes in him;
for in's pure name truete we.
22 Let thy mercy (Lord)be on us;
like as we truete in thee.

Psalme 34

I Le bleffe God alwayes, his praye shall
still in my mounth be had.
2 My soule shall boast in God the mecke,
shall heare this & bee glad.
3 Exalt the Lord with me, his name
let us together advance.
4 I sought God heard, who gave from all
my fears deliverance.
5 Him they beheld, & lightned were,
nor shan'd were their faces.
6 This poore man cry'd, the Lord him heart,
and freed from all distress.
7 His camp about them round doth pitch
the Angell of the Lord;
who doe him feare, and to them doth
deliverance afford.
8 O that al also consider yee,
that God is goodo blest,
that man is ever whole hope doth
for safety in him rest.
9 O stand in feare of Jehovah,
his holy ones who bee,
because that such as doe him feare
Psalm xxxv.

1. I will sing of the mercies of the Lord; and will sing aloud of the remembrance of his goodness.

2. For he hath had mercy on me: and he is my help; and my heart shall rejoice in him.

3. Psalms 35:1. I will sing of the mercies of the Lord; and will sing aloud of the remembrance of his goodness.

Psalm xxxvi.

1. The king shall delight in thy commandments, speaking of thy word with all his heart.

2. Thy word is very pure: therefore thy servant loveth it.

3. Psalms 36:1. The king shall delight in thy commandments, speaking of thy word with all his heart.

Psalm xxxvii.

1. The Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

2. Psalms 37:1. The Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm xxxviii.

1. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

2. Psalms 38:1. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.
My soule shall in the Lord be glad:
in his salvation joyfull bee.

And all my bones shall also say,
O Lord, who is like unto thee?
Whoso from the stronger than himself,
the poore afflicted sette at free:
the poore afflicted & needie,
from such as spoylest of him bee.

False witnesses did up arise:
what I knew not they charg'd on mee.
Evill for good they mee repay'd,
whereby my soule might spoyle bee.
But I, when they were sick, was cloth'd
with sackcloth, & I afflicted
my soule with fasting, & my pray'r
into my bosom returned.

I walked as if he had been
my neere friend or mine owne brother.
I heavily bow'd downe as one
that mourneth for his owne mother.

But they in mine adversity
rejoyced, & they gathered
themselves together: yea abjests
themselves against mee gathered.
And I was ignorant hereof,
and they uneasifantly mee tare.

With hypocrites, mockers in feasts;
at mee their teeth they gnashing were.

How long O Lord wilt thou look on
my soule from their destructions,

O doe thou set at liberty,
mine only one from the Lions.

I freely will give thanks to thee
within the congregation great:
and I thy pray'les will sett forth:
where there be many people met.

Those that are wrongfully my foes,
let them not rejoyce over mee:
neither let them wink with the eye,
that are my haters cautelously.

Because that they do not speak peace:
but in their thoughts they doe invent
decifull matters against them
that in the land for peace are bent.

Gainst me they op'ned their mouths wide,
& say, ah ah our eye it saw.

Thou saw'lt it (Lord) hold not thy peace:
Lord, from me be not far away.

Stirre up & wake to my judgement,
my God & my Lord, to my plea.

After thy justice, judge me, Lord.
my God, left or' me joy should they.

Let them not say within their hearts,
aha, our soules defire have we:
we now have swallowed him up;
O let them never say of mee.

Shame'd let them be & confounded
joyfully, who at my hurt are glad:
let them that gainst me magnify,
with shame & dishonour be claid.

Let them for joy shou't, & be glad
PSALM xxx v, xxx vi.

That favour doe my righteous cause;
yea, let them say continually,
extolled be the Lord with prayse,
Who doth in the prosperity
of his servants his pleasure stay.
And my tongue of thy justice shall,
and of thy prayse speake all the day.

Psalme 36.
To the chief Musician a psalme of David,
the Servant of the Lord.

The trespass of the wicked one
faith in assured-wishe.
within my heart, the seare of God
is not before his eyes.
For in his eyes he fowtis himselfe;
his sin is found meate while.
hatfull. The words of his mouth are
iniquity & guile.
He to bee wise, to doe good leaues.
He mischief plots on’s bed,
his selfe in way not good;
hath not ill hated.

Thy mercy (Lord) in heaven is,
to clouds thy faithfullnes.
Thy judgements a great deep, like great
mountains thy righteousnesses:
Thou savest man & beast, o Lord.
How precious is thy grace,
therefore in shadow of thy wings
men songes their trust doe place.

They

PSALME xxx vi, xxx vii.

8 They of the fatnes of thy house
unto the full shall take:
and of the river of thy joyes
to drink thoo shalt them make.
9 For with thee is the spring of life:
in thy light we’ll see light.
10 To them that know thoo stretch thy grace;
to right in heart thy right.
11 Let no proud foot against me come;
nor wicked hand move mee.
12 Wrong doers there are fall’n cast downe,
and ray’d they cannot bee.

A Psalme of David.

Ret not thy selfe because of those
that evill workers bee,
nor envious bee against the men
that work inquirie.
For like unto the graffe they shall
be cut downe suddenly;
and like unto the tender herb
they withering shall dye.

Upon the Lord put thou thy trust,
and bee thou doing good,
so shalt thou dwell within the land,
and sure thou shalt have food.

See that thou set thy hearts delight,
also upon the Lord,
and the defyers of thy heart
to thee he will afford.

Trust in the Lord: & bee’ld it work,
to him commit thy way.
As lightly justice becometh, so their judgment as noonday, for the LORD knoweth the way of the righteous, and the word of the wicked shall come to nothing.

For the Lord knoweth upright mens days; and their lot is for aye.

Neither shall they abide in fill; and when the days of famine come, they shall come unto the Lord for fire.

But wicked men of the Lord shall decay; as lambs fall in shall decay.

They shall lull like smoke of stubble; and the Lord shall consume them.

The man ungodly borroweth, and repayeth not: but he that soweth uprightly shall inherit the earth.

For yet a little while, and then the wicked shall not be; yea, though he be not, he shall be no more: he shall be brought even to nothing.

The wicked plots against the soul of the righteous, and gnasheth at him with his teeth.

The Lord shall have mercy upon his soul, and shall deliver him from death.

The wicked have drawn out their sword, and bent their bow, to cut the poor, needy, and asunder in ways of iniquity.
The wicked men I have beheld
in mighty pow'r to bee:
also himfelf spreading abroad
like to a green-bay-tree.

Nevertheless he past away,
and loe, then was not hee;
moreover I did seek for him,
but found hee could not bee.

Take notice of the perfect man,
and the upright attend:
because that unto such a man
peace is his latter end.

But such men that transgressors are
together perish shall:
the latter end shall be cut off
of the ungodly all.

But the salvation of the just
doth of Jehovah come:
he is their strength to them in times
that are most troublesome.

Yea, help & free them will the Lord:
he shall deliver them
from wicked men, because that they
doe put their trust in him,
Psalme 38
A psalme of David,
to bring to remembrance.

LORD, in thy wrath rebuke me, not:
nor in thy hot rage chasen mee,
Because thine hand doth presse me sore:
and in me thy shafts fastened bee.
13. Because O Lord, in thee I hope; 
14. Let Israel also now say thus, 
15. O Lord, my God, thou wilt me increase.

16. For say I, I have been silly, when my foot thrice gainst me. For I to half them selves against me. For I to half, 
17. For my footwill forsy bee. 
18. But yet my lively foes are strong 
19. who fully have me, multiple 
20. Moreover they that doe repay evil in heafl of good to mee,
21. To hevah, doe not mee fortake 
22. my God do not mine depart. 
23. From mee. Make haft into mine yd.

To the chief musician. 

Psalm 39.

I. Say I, will look to my wayes.
2. I lef mee with my tongue. 
3. In silence was my tongue, 
4. Whilome I was waxed hot, 
5. Whilome I was waxing long, 

&c.
O thou God, that art the strength of my song, 
and upon whom shall I hope?
Mine enemies have broken my bones. 
I shall long have dwelt in the valley of dry bones. 
I will declare thy praise in the day of deliverance. 
I will make thee known among the heathen.
Thou art my strength, 
and upon whom shall I hope?
My hope is upon thee.
I will bless God in the congregation, 
and praise him in the assembly of saints.
I will declare thy praise in the day of deliverance.
I will make thee known among the heathen.
Psalm 41

B

1. Be pleased, Lord, to deliver me.
2. For thou knowest the way of right and wrong.
3. To thee, Lord, I lift up my soul.
4. Be merciful, Lord, and hear my voice.
5. Thou hast heard my voice, Lord;
6. Who is like unto thee, Lord, among the gods?
7. To thee, Lord, I cried, and thou hast answered me.
8. Who is like unto thee, Lord, among the gods?
9. To thee, Lord, I cried, and thou hast answered me.
10. To thee, Lord, I cried, and thou hast answered me.
11. To thee, Lord, I cried, and thou hast answered me.
12. To thee, Lord, I cried, and thou hast answered me.
13. To thee, Lord, I cried, and thou hast answered me.
14. To thee, Lord, I cried, and thou hast answered me.
15. To thee, Lord, I cried, and thou hast answered me.
16. To thee, Lord, I cried, and thou hast answered me.
17. To thee, Lord, I cried, and thou hast answered me.
18. To thee, Lord, I cried, and thou hast answered me.
19. To thee, Lord, I cried, and thou hast answered me.
20. To thee, Lord, I cried, and thou hast answered me.
21. To thee, Lord, I cried, and thou hast answered me.
22. To thee, Lord, I cried, and thou hast answered me.
23. To thee, Lord, I cried, and thou hast answered me.
24. To thee, Lord, I cried, and thou hast answered me.
25. To thee, Lord, I cried, and thou hast answered me.
26. To thee, Lord, I cried, and thou hast answered me.
27. To thee, Lord, I cried, and thou hast answered me.
28. To thee, Lord, I cried, and thou hast answered me.
29. To thee, Lord, I cried, and thou hast answered me.
30. To thee, Lord, I cried, and thou hast answered me.
31. To thee, Lord, I cried, and thou hast answered me.
32. To thee, Lord, I cried, and thou hast answered me.
33. To thee, Lord, I cried, and thou hast answered me.
34. To thee, Lord, I cried, and thou hast answered me.
35. To thee, Lord, I cried, and thou hast answered me.
36. To thee, Lord, I cried, and thou hast answered me.
37. To thee, Lord, I cried, and thou hast answered me.
38. To thee, Lord, I cried, and thou hast answered me.
39. To thee, Lord, I cried, and thou hast answered me.
40. To thee, Lord, I cried, and thou hast answered me.
41. To thee, Lord, I cried, and thou hast answered me.
42. To thee, Lord, I cried, and thou hast answered me.
43. To thee, Lord, I cried, and thou hast answered me.
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50. To thee, Lord, I cried, and thou hast answered me.
51. To thee, Lord, I cried, and thou hast answered me.
52. To thee, Lord, I cried, and thou hast answered me.
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56. To thee, Lord, I cried, and thou hast answered me.
57. To thee, Lord, I cried, and thou hast answered me.
58. To thee, Lord, I cried, and thou hast answered me.
59. To thee, Lord, I cried, and thou hast answered me.
60. To thee, Lord, I cried, and thou hast answered me.
61. To thee, Lord, I cried, and thou hast answered me.
62. To thee, Lord, I cried, and thou hast answered me.
63. To thee, Lord, I cried, and thou hast answered me.
64. To thee, Lord, I cried, and thou hast answered me.
65. To thee, Lord, I cried, and thou hast answered me.
66. To thee, Lord, I cried, and thou hast answered me.
67. To thee, Lord, I cried, and thou hast answered me.
68. To thee, Lord, I cried, and thou hast answered me.
69. To thee, Lord, I cried, and thou hast answered me.
70. To thee, Lord, I cried, and thou hast answered me.
71. To thee, Lord, I cried, and thou hast answered me.
72. To thee, Lord, I cried, and thou hast answered me.
73. To thee, Lord, I cried, and thou hast answered me.
74. To thee, Lord, I cried, and thou hast answered me.
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78. To thee, Lord, I cried, and thou hast answered me.
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80. To thee, Lord, I cried, and thou hast answered me.
81. To thee, Lord, I cried, and thou hast answered me.
82. To thee, Lord, I cried, and thou hast answered me.
83. To thee, Lord, I cried, and thou hast answered me.
84. To thee, Lord, I cried, and thou hast answered me.
85. To thee, Lord, I cried, and thou hast answered me.
86. To thee, Lord, I cried, and thou hast answered me.
87. To thee, Lord, I cried, and thou hast answered me.
88. To thee, Lord, I cried, and thou hast answered me.
89. To thee, Lord, I cried, and thou hast answered me.
90. To thee, Lord, I cried, and thou hast answered me.
91. To thee, Lord, I cried, and thou hast answered me.
92. To thee, Lord, I cried, and thou hast answered me.
93. To thee, Lord, I cried, and thou hast answered me.
94. To thee, Lord, I cried, and thou hast answered me.
95. To thee, Lord, I cried, and thou hast answered me.
96. To thee, Lord, I cried, and thou hast answered me.
97. To thee, Lord, I cried, and thou hast answered me.
98. To thee, Lord, I cried, and thou hast answered me.
99. To thee, Lord, I cried, and thou hast answered me.
100. To thee, Lord, I cried, and thou hast answered me.
Second Booke

Psalm 42

Like as the Hart panting doth Bray,
After the water brooks, even for the lusing God,
Whose tears have been unto me meat,
My eyes have seen thy face before.

4. When as I do in mind record
With them unto God I went,
With voice of joy and praise,
I wish

Be the name of the Lord for ever:

5. Those men that be mine enemies,
Whose soul is full of vanity:
For God, even for the lusing God,
Oh when shall I come & appear?

6. And if he come to thee, he shal be seen:
Forth he doth impart.
For God, even for the lusing God,
Oh when shall I come & appear?

7. All that me hate against me they:
Together whither tarry:
Toll to thee, for some ill dilate.
Unto them cleave fore.

8. Though I do love, I love:
He shal rise upon me more.
Moreover my friend, mine enemy,
His bane against me.

9. But Lord me pity, & me tarry,
In mine integrity, & fear God:
For I see triumphs not my foe,
Hope thou in God, because I shall

Psalm 43:1

I will sing unto God, & magnify my soul.

Psalm 43:2

I will sing unto the name of God, & praise his holy name.

Psalm 43:3

I will praise the name of God, & magnify his holy name.

Psalm 43:4

I will praise the name of God, & magnify his holy name.

Psalm 43:5

I will praise the name of God, & magnify his holy name.

Psalm 43:6

I will praise the name of God, & magnify his holy name.

Psalm 43:7

I will praise the name of God, & magnify his holy name.

Psalm 43:8

I will praise the name of God, & magnify his holy name.

Psalm 43:9

I will praise the name of God, & magnify his holy name.

Psalm 43:10

I will praise the name of God, & magnify his holy name.

Psalm 43:11

I will praise the name of God, & magnify his holy name.
V VEE with our eyes have heard O God,
what works thou didst in their days,
what works thou didst in our days.

2 How thy hand drove the heathen out,
and them thou plantedst in their land;
and thou didst give them the land of the reproachers.

3 But right hand thou didst exalt thy enemies light thy countenance upon them:
the heathen saw it, and were afraid:
the kingdoms were moved and did melt away.

4 Thou didst preserve Jacob for thyself;
and dost draw him out of all his trouble.
so will I preserve thee and deliver thee.

5 Through thy name will we tread them down
even through thine name will we tread them down.
through thy name will we tread them down.

6 Because that I will no wise
may affiance lack.

7 But from our enemies and our foes
shall we say, and put our foes to shame,
My heart good master, joyeth forth, 
I speak: my tongue is as the Fen of Sibbec, swiftly writing.

1. Thy waiting, word o mighty one, 
for evermore blessed.

2. Thy works touch, the King's hand, 
thy glorious magnificences.

3. Thy right hand shall lead thee forth 
in works of deadfulnes.

4. Rall forth, word of truth, 
thy meeknes & righteousness.

5. Thy throne o God, for ever is 
the keeper of thy people.

6. Thy righteousnesses, which art 
which art with, in gladnes above them.

7. Thy right hand, but wickes doth bare, 
their companions be.

8. Myrthes, Alleys and Castas smale 
out of the ivory palaces.

9. All this is come on us, we yet 
none other than thee.

10. Our heart is not turned back, nor have 
our banes from the way strayed.

11. Though us thou brake in dungeons plack, 
and hid us in deaths shad.

12. We have forgot the name of God, 
counted as faire to play.

13. We have forgot the name of God, 
counted as fair to play.

14. They countenance away from us 
of our grief & oppression.

15. For our soul, is bowed down to dust: 
because of thy mercy, O God, for evermore.

To the chief musician upon Sholomnan, for.
PSALM xlv. xlvii. xlviii. xlv. xlvii.

whom thou may'st place in all the earth in princely dignity.

17 Thy name remember I will make known O through generations all: for therefore for ever & for aye & for ever the people praise thee shall no

To the chief musician, for the sons of Korah, a song upon Alelom.

God is our refuge, strength, & help in troubles very seere.

2 Therefore we will not be afraid, though the earth removed were.

Though mountaines move to midst of seas

3 Though waters roaring make and troubled be, at whose swellings miles although the mountaines shake.

Selah.

4 There is a river streames whereof is shall rejoyce God's city:

the holy place the tent wherein dwelleth of T

abideth the most high.

5 God is within the midst of her, she shall not be moved she shall not be moved.

God shall be unto her an help, & thy tidings in the morning early.

6 The nations made tumultuous noise, the kingdomes moved was mounth bus he did give forth his thundering voyces made & the earth did melt with storge for

7 The God of Armies is with us & the 

wrath of all the nations.

8 The Lord sitteth alwayes upon the chariot of the 

hiroth of his hear.

9 Amongst thine honourable maids kings daughters present were, the Queen is set at thy right hand in fine gold of Ophir.

(2)

Harken daughter, & behold, do thou incline thine ear:
do thou forget thine owne people, and house of thy father.

21 So shall the king delighting rest himselfe in thy beauties:
and bowing downe worship thou him, because thy Lord is hee.

12 Then shall be present with a gift the daughter there of Tyre:
the wealthy ones of the people thy favour shall desire, to astonish & to exalt:

13 The daughter of the king is all glorious within:
and with imbrodaries of gold, her garments wrought have been, plaid:

14 She is led into the king in robes with needle wrought:
the virgins that doe follow her shall unto thee be brought.

15 They shall be brought forth with gladnesse
also with rejoicing,

shall they entrance have into the Palace of the king.

16 Thy children shall in stead of those that were thy fathers beat whom
PSALM xlvi. 1. Sing praises to God, sing praises: for he hath done excellent things. This is the voice of joy in the house of our God, in the midst of his praises. 
2. For God is king, let the earth rejoice; let the many islands be glad.
3. Clouds and thick darkness are round about him; righteousness and judgment are the foundation of his throne.
4. A fire Consumption and a flame go before him, and the recompense of his enemies is at his right hand.
5. He将以 is might to his people according to the counsel of his heart; and they shall possess the land of Jacob his inheritance.
6. Psalms of praise.
7. For God is king of all the earth. Sing ye praises with understanding.
8. He is exalted over all the earth; he is exalted over all the gods.
9. Princes of people, and kings, even all of them, are assembled together in the house of the Lord.
10. For he is our God; we have waited for him; he will judge the earth: he shall判断 right.
11. Let the heavens be glad, and let the earth rejoice: let the sea roar, and the floods.
12. Let the fields be glad, and all that is therein: the trees of the forest shall do so also.
13. Let all things that move shall do so:
14. Then shall the trees of the wood sing for joy before the Lord, for he shall come to judge the earth: he shall judge the world with righteousness, and the people with his truth.
15. Clap your hands, ye people; shout unto God with the voice of lauding:
16. Ascribe ye to the Lord new music: for the even
17. I be exalted.
18. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
19. God shall judge the people of the earth with justice, and the people of the Earth with his truth.
20. He is exalted over all the earth; he shall judge the people with righteousness, and the nations with his truth.
21. I be exalted.
22. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
23. God shall judge the people of the earth with justice, and the people of the Earth with his truth.
24. He is exalted over all the earth; he shall judge the people with righteousness, and the nations with his truth.
25. I be exalted.
26. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
27. God shall judge the people of the earth with justice, and the people of the Earth with his truth.
28. He is exalted over all the earth; he shall judge the people with righteousness, and the nations with his truth.
Psalm 49

To the chief musician a psalm for the
fountains of Korah.

Here we all people, all men,
that dwell the world, are.
Some both of low & higher
men, joyous both rich & poor,
My mouth & heart & tongue,
be of understanding,
Be of understanding,
and my heart & tongue,
be of understanding,
and my heart & tongue,
be of understanding,

Virtue a speech proverbial,
will I make upon the harp.
Why should I be at all afraid
when that I expect in days,
that will be expedite,
about shall complicate me.

Those men that make their great estate
thine to trust unto,
who in the plenty of their wealth
themselves do enrich,
Thine not a man of them that can
by any means redeem
his brother, nor give unto God
enough to ransom him,
So dear their souls redemption is
likewise unto the very death,
for ever & for age
eternally.

So dear their souls redemption is
likewise unto the very death,
PSALME 115, 1.

26. Be not afraid when a man is grown in wealth, and his house is filled with goods.
27. For when he shall be cut down, he shall be cut down; and men shall pass over the greatness of his house, in a moment. And when he shall be in the fullness of his days, God will punish him for all his wickedness, which he hath done.

28. And although that he hath foile made of his dignity, and men will say, 'Thou shalt be brought to a fall!' and many shall be afraid of him, which is like bea'"
PSALM I.

1. Do thy vows unto the Lord, and perform them to the Lord thy God.

2. For the heavens shall be removed and the earth and the world, and all that dwell therein.

3. And they shall be destroyed, and be hid as straw in the summer field, and as the fruit gathering the close of autumn.

4. To the noise of the seas and the voice of the waves, which strengthen the voice of the Lord.

5. Yet God with his help hath made my help secure.

6. The Lord, who is the God of the Hosts, is the author of my salvation.

7. And the sons of the mighty are as grass in the field, and the men of power shall be swallowed up in the night.

8. The Lord is on the throne of his power, and the King shall give his commandments.

9. And they shall be as a leaf in the garden, and an flower coming to man, and as the grass shall fall wither.

10. And he shall be like a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

11. And his root shall be as an oak, and his branch shall be as a tree of the field.

12. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

13. And his root shall be as an oak, and his branch shall be as a tree of the field.

14. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

15. And his root shall be as an oak, and his branch shall be as a tree of the field.

16. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

17. And his root shall be as an oak, and his branch shall be as a tree of the field.

18. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

19. And his root shall be as an oak, and his branch shall be as a tree of the field.

20. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

21. And his root shall be as an oak, and his branch shall be as a tree of the field.

22. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.

23. And his root shall be as an oak, and his branch shall be as a tree of the field.

24. And he shall flourish like the cypress, and shall be as a tree planted by water, and his fruit shall be given: and his leaf shall flourish, and he shall no more languish in any season.
Behold thou dost define the truth in secret of my heart. I shall be cleansed for to bowel thy me with gladness, & then L shall be whiter than the snow. That to the bones which thou hast brake, I shall be hearted with joy. All mine iniquities doe utterly decline. Not from me take thy holy spirit. Not from me take thy holy spirit.

A clean heart (Lord) in me create also a spirit right in me renew. O cast not me away out of thy salvation, & upbraid me with thy puritie.

All the chiefe muses, a psalme of David when Nathan the prophet came unto him after he had gone in unto Bathsheba. Mercy upon me o God, in thy loving kindness in multitude of thy mercies blot out my iniquities, and all mine iniquity do thou miscarry, and from this in of mine, doe thou miscarry, for I committted have before me ever is. Because of the humiliations and m frencie, my fesse doe take notice and in that I committted have before me ever is.

Gainst thee the only I have find'd this ill done thee before. When thou dost judge therefore, Behold bow in inquiry, I did my harpe receive. Also my mother that mee baste in sin did mee conceive.
PSALM I. 1. To the chief musician. A psalm of David. To the tune of O Lord, my God,

1. O Lord, thou hast been my help; I shall not be moved.

2. The Lord is my strength, and my song; he also is become my salvation.

3. He is the God of my salvation; upon him do I hope all the day long.

4. For he shall deliver me from thee, O my God; in thee will I trust; let me not be ashamed, neither let mine enemies triumph over me.

5. For he shall deliver me from thee, O my God; in thee will I trust; let me not be ashamed, neither let mine enemies triumph over me.

6. Be merciful unto me, O Lord; have mercy on me; for mine iniquities.

7. For I am full of contempt; mine iniquities have taken hold upon me; so that I am not able to look up.

8. O Lord, have mercy upon me; how good it is that I have kept thy statutes!

9. How great is my contempt and mine overthrow among them that hate me, which break thy statutes.

10. Thou art my hope, O Lord; thou art my trust from my youth; thou hast set me at large.

11. Into thine hand I commit my spirit; thou hast redeemed me, O Lord, up from before mine enemies.

12. Mine enemies rebuke me without cause; but mine heart standeth in awe of thee.

13. O Lord, I amoor; I amoor because of mine enemies; strengthen thou me against them.

14. With my voice will I praise him with the voice of my prayer; I will worship toward his holy temple.

15. For thy name's sake, O Lord, hear me; thy name's sake, deliver me.

16. For mine iniquities have taken hold upon me; and my soul iscast down. But I will hope continually in thee; and thou shalt do good to me at the time of my trouble.

17. With my voice do I call upon the Lord; and he shall answer me.

18. There is one thing I desire; that is, that I may dwell in thy courts all the days of my life; that I may see thy power and thy glory.

19. For in thee, O Lord, is my trust; let them not be ashamed of me, who wait upon thee.

20. Let them be ashamed and confounded together that seek after a lie; and let them turn back when they shall be confounded.

21. Show me thy ways, O Lord; teach me thy paths; lead me in thy truth, and teach me.

22. Guide me with thy counsel, and bring me unto thy holy temple.

23. Teach me to know thy ways, O Lord; for thy laws are good.

24. Thy word is very pure; therefore thy servant loveth it.

25. Thy word is a lamp unto my feet, and light unto my path.

26. I have sworn, and I will perform it, that I will keep thy right hand.

27. I will not set before mine eyes any evil thing; I hate the work of them that speak lies, but love thy word.

28. In the midst of thee, O Lord, I have set thee before mine eyes in all the days of mine age; in the midst of thee, O Lord, I will be exalted.

29. I will not trust in any man; nor shall I hope in any man; but thy law have I loved; I will not forget thy words.

O LORD, have mercy upon me; according to thy kindnesses clear.

2. From mine enemies I will say, Lord, hear me; for they have hid their traps for me.

3. For mine iniquities I do know, and my sins are great.

4. But thou, O Lord, knowest my foolishness; and mine iniquities are not hid from thee: how then shal I love thee, O Lord? and how shall I keep thy commandments? For with mine eyes have I seen thee, and mine ears have heard thy word.

5. My soul waiteth all the day long for the word of the Lord; and in the morning I watch and hope for.}

6. I will sing praises unto thee, O Lord; for I am lover of all thy commandments.

7. My lips shall declare praise; and in my meditation will I meditate of thy statutes.

8. I will delight myself in thy statutes; I will not forget thy word.

9. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

10. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

11. My eyes have seen thy salvation; in thy word do I put my trust.

12. In mine heart I am become like a greater than I am; for thy words are very deep.

13. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

14. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

15. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

16. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

17. My eyes have seen thy salvation; in thy word do I put my trust.

18. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

19. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

20. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

21. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

22. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

23. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

24. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

25. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

26. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

27. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

28. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

29. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

30. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

31. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

32. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

33. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.

34. I am a stranger and a sojourner; give me understanding that I may keep thy commandments.

35. My soul has a goodly inheritance in thy judgments; and I will have regard to thy righteousness.

36. I have declared my ways; and thou art just; O Lord, I have understood; I will keep thy statutes.
PSALM LXII. 111.

working deceitfull lies.
3 Thou lovest evil more than good,
more to speak lies than right.
4 O guilefull tongue, thou dost in all
devouring words delight.
5 God shall likewise for evermore
destroying thee destroy,
he shall take thee away, & pluck
thee from thy dwelling place;
And also root thee out from off
the land of the living.
Selah.
6 The righteous also shall it see
and fear, at him laughing.
7 Loe, this the man that made not God
his strength, but trusted in
his store of wealth, himself made strong
in his mischievous sin.
8 But in the house of God am I
like a greene Olive-tree:
I trust for ever &c for aye,
in Gods benignitie.
9 There will I prayle for evermore,
because thou hast done this:
and I live still on thy name: for good:
before thy Saints that is.
Psalme 53.

To the chief musician upon Mahalath, Maschil, a psalm of David.

The foole in his heart faileth there's no God;
they are corrupt, have done
abominable practices.
M 3

and thy prayer shall my mouth forth shew,
For sacrifice thou hast not chose, thinck
that I should it on thee bestow:
Thou joy'dst not in burnt sacrifices.
Gods sacrifices are a spytet broken;
O God, thou'lt not despisst
a heart that's broken & contrite.

In thy good will doe thou bestow
on Siion goodnes bounteouslie;
Jerusalems walles that lye so low
doe thou vouchsafe to edifie.

Then shall thou please to entertaine
the sacrificies with content
of rightoufnes, the offeringes slaine,
which unto thee we shal present;
Together with the offeringes
such as in fire whole burned are:
and then they shal their bullocks bring,
offringes to be on thine altar.

To the chief musician, Maschil. a psalm of David:
when Doeg, the Edomite came and
told Saule, & saide unto him, David is,
come to the house of Ahimelech.

O Man of might, wherefore dost thou
thus boast thy selfe in ill
the goodnes of the mighty God.
endureth ever still.
2 Thy tongue presumptuously doth
mischievous things devise:
it is like to a razor (harp),
worketh deceitfull lies.
3 Thou lovest evil more than good,
mor to speak lies than right.
4 O guilefull tongue, thou dost in all
devouring words delight.
5 God shall likewise for evermore
destroying thee destroy,
he shall take thee away, & pluck
thee from thy dwelling place;
And also root thee out from off
the land of the living.
Selah.
6 The righteous also shall it see
and fear, at him laughing.
7 Lo, this the man that made not God
his strength, but trusted in
his store of wealth, himself made strong
in his mischievous sin.
8 But in the house of God am I
like a greene Olive-tree:
I trust for ever &c for aye,
in Gods benignitie.
9 There will I prayle for evermore,
because thou hast done this:
and I live still on thy name: for good:
before thy Saints that is.
Psalme 53.

To the chief musician upon Mahalath, Maschil. a psalm of David.

The fool in his heart faileth there's no God;
they are corrupt, have done
abominable practices.
Psalm 119, v.

Pursue my soul; neither have they sped
the Lord from heaven looked down.

If any that doth understand, let him answer me:
and there is none that doeth good, no not so much as one.

The workers of iniquity are become
have they not knowledge of what they do, and God doth not call.

Greatly they feared, where none feared was,
greatly they feared, the fear of God was there.

For God doth know how many are the days of the evil man,
when God shall turn Jacob shall joy, his bones shall rejoice.

and his strength strengtheneth again.
for God shall turn Jacob shall joy, his bones shall rejoice.

Psalm 119, v. 3

God, thou art my strength; why hast thou left me?
be thou attentive unto me.

Psalm 119, v. 4

Be thou attentive unto me, with my meditations.
and make me not to be moved:

Psalm 119, v. 5

Blest be the name of the Lord.
and the same be praised.

Psalm 119, v. 6

To the chief musician on Neggonoth, Macchiil.

O Lord, thou art my strength; why hast thou left me?
be thou attentive unto me.

Psalm 119, v. 7

Blest be the name of the Lord.
and the same be praised.

Psalm 119, v. 8

To the chief musician on Neggonoth, Macchiil.

O Lord, thou art my strength; why hast thou left me?
be thou attentive unto me.
PSALM LV.

1. Trembling & fear are on mee come, and our hart covered mee, and our waye, who to mee in quiet dwelling place, for wycksedness among them is places where they dwell.

6. And I will call on God, and me the Lord save mee. In the morn, & at noon will I pray, & alow will I and he shall hear my voyce. He hath in peace my soule for free from warre my soule because there many were with mee.

11. For he hath put forth his hand, for his words then he had made prophecies, which when they were drawne from hence, more then the oyle were seromen, but were kept in his words.

14. Woe
PSALME I, 17.

LORD, pity mee, because I am in trouble, and because I am cast down, and oppressions have overcome mee, and (against mee) do torment me.

2. In God I have put my trust; I will not be afraid, what can man do unto mee?

3. They light upon me daily, and it is as a/error, I am afraid of mine enemies.

4. All day long do they with their thoughts bewitch mee, saying, We will come and take the spoile out of mee.

5. Shall they make an escape, by the way they goe a yeade?

6. They set themselves to and they marked mine steps, when I walked in the street.

7. They lay wait for me as for a wild beast, and they sewe up the pit against mee: Selah.

8. Nor shall they be suffer righteous ones
to be removed at all,

9. But thou o God shalte downe to hel;

10. In God I will praye his word; I will put my trust in God, and I shall not be afrued.

11. I will lay downe my bowe in the field, and prepare me to dreame in the bed, and I will goe to bed, and will set the watch of my house, and set the key of my doore.

12. I will not be afraid of the terror of night, nor of the evil to come, because God is with mee; I will not be afraide of death.

13. Nor of the death of the righteous, that go downe into the doone, for God will receive them, and they shall rest in his holy name.

14. Selah. I will lay downe my bowe in the field, and prepare me to dreame in the bed, and I will goe to bed, and will set the watch of my house, and set the key of my doore.

15. I will not be afraid of the terror of night, nor of the evil to come, because God is with mee; I will not be afraide of death.
PSALM LIV. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.

1. A great up the heavens doth reach,
   Thy mercy and truth doth greet.

2. To the chief musician, Alaciah, D
   Midian of David.

3. O God, doth thy light so shine,
   Lifted be thy glory.

4. A great up the heavens doth reach,
   Mercy to all thy children.

5. O God, doth thy light so shine,
   Lifted be thy glory.

6. They for my steps prepared a nest,
   Whole tongues as swords they feel,
   Above the heavens high.

7. My fear is God, prepared is,
   Their voice the will not hear.
   Their feet doth their feet.

8. Their voice doth their feet.
   Thy voice shall I doth them.
   Thy voice shall I doth them.

9. Their voice shall I doth them.
   Thy voice shall I doth them.
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PSALM CXIX.

7. As waters let them melt away,
for they are at my soul's heart,
and when he bends his thorns
that run continually.

8. Like to a hayfe that maketh so let the bee;
like to a woman enticing birth,
before the lion's teeth,
and in his jealousy.

9. The righteous shall rejoice when he seeth the vengeance he doth execute.
So that a man shall lay, surely for his soul there is no end.

10. God of my mercy manyfold,
and in his strength, and in his way on the high Rock.

11. Slay them not, lest my folk forget;
and be a favour unto me.
But scatter them abroad
by thy strength, and bring them down;
who art our shield o God.

For their mouths sin, and their lips words,
and in their pride them take;
and for their cursing, and lying
which in their speech they make,

Confume in wrath, consume & let
them be no more; that they
may know that God in Jacob rules,
to the ends of the earth. Selah.

And at evening let them return,
and like dogs a novel make;
and so about the city round
a compass let them take.

And let them wander up & down;
seeking what they may eat,
and if they be not satisfied,
then let them grudge thereat.

But I will sing thy power, and show
thy morning thy kindeness:
for thou my tower & refuge art,
in day of my distress.

Thou art my strength, & unto thee,
sing psalms of praise will I:
for God is mine high tower, he is
the God of my mercy.

Psalm 60.

To the chief musician upon Shushan Eduth
Michram of David, to teach, when he strove with
Aram Naharaim, & with Aram Zobah when

Ioab returned, & smote of Edom in the valley
of salt, twelve thousand.

O God, thou hast rejected us,
and scattered us abroad:
thou hast displeased been with us,
return to us o God.

The land to tremble thou hast caus'd,
thou it asunder brake:
doethou the breaches of it heale,
for it doth moving shake.

Thou hast unto thy people shew'd
things that are hard, thou hast
also the cup of trembling
given to them to taste.

But unto them that doe thee feare,
a Banner to display
thou given shalt to be lift up
for thy truths sake. Selah.

That those who thy beloved are
delivered may bee,

O doe thou save with thy right hand,
and answer give to mee.

God in his holyes hath spoke,
rejoice therein will I,
Shechem I will divide, & meete
of Succoth the valley.

To mee doth Gilead appertaine,
Manasseh minebesides:
Ephraim the strength is of my head,
Judah my law's prefers.

Moab's my wash-pot, I will cast

O
PSALM LIX. 5.

1. Why do the heathen rage, and the people imagine a vain thing?
2. The kings of the earth set themselves, and the rulers take counsel together.
3. They say in their heart, Let us break their bands asunder, and cast off their cords.
4. He that sitteth in the heavens shall laugh, the Lord shall have them in derision.

5. He spake in my ears with great words, and said, He shall-destroy them from under heaven, and shall not save them at all.
6. Whom didst thou terrify, O Lord, that thou art arrayed against him, to fight against him?
7. Thy thunder was in the high places, O Lord: thy arrows are in the thunder.
8. Thou sentest forth thy wrath, which consumeth them; thou shouldest not cast off thy стреч
9. The Lord shall reign for ever, thy throne from generation to generation.

The Psalter of the two tribes of Judah and Levi, translated into English, according to the best authorities.
PSALME lx, lxvii.

Psalm 63.

A Psalm of David, when he was in the wilderness of Edom.

God, thou art my God, I will put forth my hands unto mine own God, even unto the mountain of his holiness.

For he is my strength, and my refuge; and mine exaltation.

Because of thy loving-kindness, according to thy name, so wilt thou hear me, who am poor and naked.

My soul hath been in bitterness, and mine heart among the goodies.

Therefore may my prayer come before thee in a just manner, O Lord, according to all mine employees.

Glorify the Lord with me, and let us exalt his name together.

While I live will I praise thee; I will praise thy name; for thou hast been good to thy servant Jacob, and to Israel thy people.

Selah.

Selah.
O GOD, when my prayer make
my voice thee doth thou hear,
also do thou preserve my life among the wicked that work injustice, and from the iniquity of them that are in my heart.

And the works of God, for his doing them is wonders in all land.

To the chief musician, a psalm of David.

44. A psalm of David. 45. A psalm of David.

7. For thou hast heard my voice in my distress, therefore wilt thou hear me, and incline thine ear unto my prayer.

7. But as for those that seek my soul, unto them shall they fall; and they shall be for a portion of the city, and for a inheritance, and for dwellings.

8. My soul is in tribulation, and I am mortified: I will therefore pay mine ordinances, and will go to the house of God, the strength of my horn, and therock of my strength.

10. But the Lord shall be for ever, and his. throne as the heavens.

11. By the hand of the Lord shall the king shall be exalted, and the people shall bless him.

12. The Lord shall be for ever, or not, and his throne as the heavens.

13. For he shall give his people according to his bounty, and will exalt the horn of them that are of his sanctuary, for the dowry of the young men.

14. He shall have abundance of good things; and men shall enter into his sanctuary, and shall worship him, and shall bless him, and shall speak of the bounty of the Lord, and of his goodness toward his people.

15. The Lord shall be for ever, and his throne as the heavens.

16. Therefore will I bless the Lord for ever; and sing praises in the congregation of the just.
O God, in Sion silently prayle wayreth upon thee: and thankfully unto thee shall the vow performed bee.

2 O thou that harken dost unto the prayr that men doe make, ev'n unto thee therefore all flesh themselves they shall betake.

3 Works of inqurie they have prevailed against mee; as for our trespasses they shall be purg'd away by thee.

4 O blessed is the man of whom thou thy free choyce dost make, and that he may dwell in thy courts him necer to thee doth take: For with the good things of thy house be satisfyed shall wee, and with the holy things likewise that in thy temple bee.

5 In righteounes, thou, by the things that dreadfully are done, wilt answer give to us, o God, of our salvation: Upon whom all the ends of the earth do confidently stay, & likewise they that are removed far off upon the sea.

6 He sets fast mountaines by his strength, girt with might. Hee doth swage the noyle of seas, noyle of their waves also the peoples rage.

8 They at thy tokens are afraied that dwell in parts far out, our goings of the morning thou and ev'n makst to shour.

9 Thou visitst the earth, & dost it moisten plenteouly, thou with Gods streame, full of water enricheth it greatly: When thou hast so prepared it, thou dost them come prepare.

10 The ridges thou abundantly wastest that in it are; The furrows of it thou settest, with showers that do fall thou makst it soft, thou dost thereof the springing blest withal.

11 Thou dost the yeare with thy goodnes adorn as with a crowne, also the paths where thou dost tread, satnes they doe drop downe.

12 They drop upon the pastures that are in the wildernes; and girded are the little hills about with joyfullnes.

13 Clothed the pastures are with flocks, corne over-covering the valleys is; so that for joy they shourest, they also sing.
Psalm 66

To the chief musician a psalm of David.

O give ear unto my praise, all ye nations; and give glory unto the everlasting God.

Sing unto him, sing praises unto the name of the Lord, which dwelleth in eden.

Let all the earth fear the Lord: let the beasts of the field reverence him.

For he speaketh his word unto Jacob, and his law unto Israel, and hath not done this with them that are nothing, nor with posterity of nations, that have not obtained in his covenant.

The Lord is the everlasting God, the creator of the ends of the earth. He will not be shortened as a shadow, neither will he change as a shadow that turneth itself.

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul. And all that is within me, bless his holy name.

Sing praises unto the Lord, for he is good; sing praises unto his name, for it is exceeding wonderful.

When I remembered thee, O Lord, how I hated mine enemies; and they that were mine enemies were turned unto me as waters.

I will bless him again, and will not be moved: I will praise him above measure.

O give ear, O David, and all thy tribes; and cause that thy words be established.

For the Lord hath chosen Jacob unto himself, andIsrael for his own inheritance.

O give ear, 0 people, and give ear, 0 house of Israel; and I will declare what he hath done for my soul, and for his exceeding goodness toward me.

With my mouth will I sing praise unto the Lord; and will praise the God of my father, the Most High.

If in my heart I sin regarding the Lord, the Lord will not hearken unto me.

But God is mighty in the congregation of Jacob; the God of the most high beheld him.

Blest be the name of God; because it hath been in the Lord's heart to have mercy on the children of men, that he may turn away from the sons of men the iniquities of the highest.
Psalm 66

To the chief musician on Neginoth.

GOD gracious be to us, & give his blessing upon us, as his conuenience alfo. Selah.

1. Let God arise, his enemies be dispersed; let them also that hate him flee before him.

2. As smoke is driven away, & the wicked vanishes, do thou drive away the vanity of Jacob, as wax at the fire melts in God's light.

3. But let the righteous be glad, & let them joyful be before the Lord, who trys by them his face joyfully, & exults in his people.

4. A father of the fatherfide, God is a judge, & therein his holy dwelling place.

5. God is as a refugé & a strong hold for the righteous, & a refuge for the needy in time of trouble.

6. God shall cast out the man of refuge, & shall drive away from his place of habitation the man rejoicing in the form of the earth, & the man of bloodshed.

7. O God, when as thou didst go forth in presence of thy foles, thou didst march in the midst of the sea, the earth didst shake as it were a在整个

8. Selah. The earth didst shake as it were a whole frame of the earth.

Psalm 68

To the chief musician, A psalm or song of David.

God is a king above all gods. He has mounted his throne; the earth trembles, the world is moved and can make no end.

2. Selah. God is in the midst of the earth, and he shall judge the peoples. Selah. His judgments are in the heavens above, His acts are in the earth below.

3. If his anger should come up to heaven, His breath puts it to the four winds. He spoke, and the earth trembled; He commanded, and it standeth very sure.

4. Selah. He gathered the waters of the sea together as a heap, He called them to dripping as a heap.

5. Selah. Let the heavens be joyful, and let the earth be glad; let the sea roar, and all that is in it.

6. Selah. Let the fields be joyful, and all that is therein. Then let the trees of the forest sing for joy.

7. Let all birds of the air sing for joy: and let the son of man praise God: Selah.
Psal. 9

1 O God, thou hast heard the desire of the humble: thou hast considered the supplication of the poor.

2 Thou hast regard to the lowly: thou hast heard the cry of the servant.

3 Thou hast given food to those in need.

4 Thou hast regarded the humble: thou hast not despised the request of the poor.

5 Thou hast given food to those in need.

6 Thou hast regarded the humble: thou hast not despised the request of the poor.

7 Thou hast given food to those in need.

8 Thou hast regarded the humble: thou hast not despised the request of the poor.

9 Thou hast given food to those in need.

10 Thou hast regarded the humble: thou hast not despised the request of the poor.

11 Thou hast given food to those in need.

12 Thou hast regarded the humble: thou hast not despised the request of the poor.

13 Thou hast given food to those in need.

14 Thou hast regarded the humble: thou hast not despised the request of the poor.

15 Thou hast given food to those in need.

16 Thou hast regarded the humble: thou hast not despised the request of the poor.

17 Thou hast given food to those in need.

18 Thou hast regarded the humble: thou hast not despised the request of the poor.
The waters in unto my soul.
Into deep waters I am come, where floods me overflow.
I am mused, and my heart is troubled within me.
Mournful eyes are dried up for my God.
They that hate me without a cause, they that hate me without a cause.
Alas mine enemies wrongfully against me made might that would me.
They are that would me, when I was gone away.
What I took not away I restore, I refer to my foolishness.
O Lord, thou knowest my foolishness.
My sins are not hid from thee.
The Lord God of hoasts, who walk in the sight of the Lord God of hoasts.
Let not my soul be ensnared, who do for the inquiry make.
O Lord, confound all my enemies.

For the house at Jerusalem, for the house of David, and for the house of Judah.
The God of Jacob hath chosen thee.
Kings shall bring gifts unto thee.
The princes shall bring gifts unto thee.
Repleat the lines of Jacob with gifts from abroad and the scribes of the council.
Thy God hath commanded thee what thou shalt do.
And thine enemies shall groan before thee.
With pieces of silver, and the peace offerings of seers.
With myrrh and frankincense, and with alabaster of Arabia.
With varnish from Ethiopia, and amber from Sheba.
As the bees are laden with honey, so are thy flocks, O Jacob.
As the bee gathereth nectar, so gather thou the people that delight themselves in thy wisdom.
Lo, how goodly is thy tent, O Jacob, and thine habitation, O Israel.
Thou art as the myrtle trees, as the cedars of Lebanon.
Thou art as a chosen vessel, who art in the hands of God.
The Lord God of hosts, he is the God of Israel.
He gives strength, and power unto his people.
The God of Israel, he gives strength and power unto his people.
Psalm 109

1. I was a stranger become my brethren, and am an alien unto my mother's children.
2. They did reprove and threaten me all the day long.
3. They also that reproach me, reproach me as a heathen: because I brake not the commandments of God.
4. And I brake not a man's life to destroy the fruit of his hands: I brake not a man's life that was innocent.
5. I brake not a man's life: but he that had no bread, when he brake mine heart: I brake not the sleep of the weary.
6. But I brake not the dead body of the harmless: I brake not the sleep of him that was in peace.
7. I brake not the broken joint in their mouth: I brake not the teeth of children.
8. But I brake the crown of the aged: the crown of their years.
9. But their children shall return into their house: and their sons shall enter into the house of the strangers.
10. For sinners speak to me with pride: the eye of the simple man looketh up to me.
11. Against the children of the poor: they speak exaltedly.
12. But I brake the teeth of them that thought to吃得 themselves rich: I brake the teeth of the wicked.
13. And the Lord shall hear me, and hurt my enemies that have hurt me: for they have been cruel unto me without a cause.
14. The Lord shall hear me, and help me out of all my troubles.
15. Deliver me out of the mire, and let me not sink: let the walls of the pit be narrow round about me.
16. Let mine enemies be as the overthrowed deep: let them be as the waters that are swelled up.
17. And let them know that God is mine helper: and let them be ashamed that wait for my soul.
18. Let them be as news that go down to the sea: and let none delight in their destruction.
19. Let them be as chaff that the wind driveth away: as the west wind bloweth them away.
20. Let them be as the gall that they swallow down: as the worm which is vomited.
21. Save me, O Lord my God: deliver me out of the hands of them that rise up against me.
22. And resue me out of the hand of the wicked, and out of the hand of them that rise up against me.
23. For they speak against me with their tongues: they hate me, and are not afraid of me.
24. They thought to have put me to shame all the days: but they were ashamed, and were not able to accomplish their purposes.
25. Therefore let their encircling persecutions fall upon them: and let them be put to shame, and be reproved, because of their boasting.
26. And let the soul of them that desire the evil to them be as the spoil of the sea: and let that soul be taken in a net, and let it be an overflow of waters.
27. And let them be taken in the day of God's anger: and in the day of wrath let them be consumed together:
28. In the day when God shall rise up to judge the earth: he shall judge all the wicked of the earth.
29. They shall be put to shame: they shall be afraid in that day: for their own wickedness shall be upon them.
Psalm 149

Poure out thine ire on them, let feize
on them thine anger fell.

Their Palace let be desolate;
one in their tents let dwell.

Because they him doe persecute
on whom thy stroke is found;
also they talk unto the grief
of them whom thou dost wound.

Thou unto their iniquity
iniquity doe add;
into thy righteousness for them:
let entrance none be had.

Out of the book of the living,
do thou them forth bles,
and amongst them that righteous are
be written let them not.

(1)

But Lord, I'me poore & sorrowfull:
let thy health lift me hy.

With song I'll praye the name of God:
with thanks him magnify.

Vnro Jehovah his also
shall be more pleasing far:
then any ox or bullock young;
that horn'd & hoofed are.

This thing when as they shall behold;
then shall be glad the meek;
also their heart shall ever live
that after God doe seek.

For the Lord hears the poore, nor doth
despite whom he hath bound.

Psalm 70

Let heav'n, earth, seas & all therin
that moves, his prayses sound.

For God will Judahs cityes build,
and Sion he will save;
that they may dwell therin, & may
it in possession have.

The feed also of his servants
inherit shall all the same:
also therin inhabit shall
they that doe love his name.

Psalm 71

O God, to rescue mee,
Lord, to mine help, make hast.

Let them that after my soule seek
asham'd be, & abaht:
Turnd back & Iaam'd let them
that in my hurt delight.

Turnd back let them ha, ha, that says,
their shame for to requite.

Let all those that thee seek
joy, & be glad in thec:
let such as love thy health say still,
magnify de let God bee.

Make hast to me Lord, for
I poore am & needy:
thou art mine ayd, & my helper:
Lord, doe not tarry.
PSALM

LEHOVAH, I for safety doe 
berake my selfe to thee: 
o let me not at any time 
pot to confusion bee.
1. Me rescue in thy righteousnes, 
let me deliverance have 
to me doe thou incline thine ear, 
also doe thou me save.
2. Be thou my dwelling Rock, whereto 
I alwayes may retort: 
thou gav'st commandment me to save, 
for thou my Rock & Fort.
3. Out of the hand of the wicked 
my God, deliver mee, 
out of the hand of the unjust 
leaven'd with crueltie.
4. For thou o God, lehovah art 
mine expectation: 
and thou art hee whom from my youth, 
my trust is set upon:
5. Thou haft upheld mee from the womb, 
thou art he that tookst mee 
out of my mothers belly, still 
my prays ye shall be of thee.
(2)
6. To many I a wonder am 
but thou my refuge strong;
7. Let my mouth still be with thy prays, 
& honour all day long.
8. Within the time of elder age 
O cast me not away,
9. and doe not thou abandon me 
when my strength doth decay.
10. For they that be enemies 
to me, against me spake, 
and they that for my soule lay-wayt, 
counfell together take.
11. Saying, God hath forgotten him: 
doe yee him now pursue, 
and apprehend him, for there is 
ot one him to rescue.
12. Depart not farre from mee, o God, 
my God haft to helpe mee.
13. The adversaries of my soule, 
let them ashamed bee: 
Let them confumed be, let them be 
also covered, 
both with reproach & dishonour, 
that for my hurt wayted.

But I with patience will wayt 
on thee continuallee, 
and I will add yet more & more 
to all the prays ye of thee.
15. My mouth forth shall thy righteousnes, 
and thy salvation show 
from day to day, for of the same 
no number doe I know.
16. In the strong might of God the Lord 
goe on a long will I: 
I'll mention make of thy justice, 
yea ev'n of thine only.

17. from
PSALM lxxv.
17 From my youth up o mighty God,
thou hast instructed me;
and hitherto I have declared
the wonders wrought by thee.
18 And now unto mine elder age,
and hoary head, O God,
does not forsake mee: till I have
thy power showne abroad,
Unto this generation,
and unto every one
that shall hereafter be to come,
thy strong dominion.

(4)
19 Thy righteounes o God, it doth
reach up on high also,
great are the things which thou hast done;
Lord who's like thee unto?
20 Thou who hast caused mee to see
afflictions great & sore,
that mee revive, & me againe
from depths of earth restore.
21 Thou shalt my greatnes multiply
& comfort me always.
22 Also with tuned Psaltery
I will shew forth thy praysie,
O thou my God, I will sing forth
to thee mine Harp upon,
thy verity & faithfullnes,
O Israels Holy one.
23 My lips with shouting shall rejoice
when I shall sing to thee:

PSALME lxxv, lxxvi.
my soule also, which freely thou
haft brought to liberty.
24 Likewise my tongue shall utter forth
thy justice all day long:
for they confounded are, & brought
to shame, that seek my wrong.

Psalm 72
A psalme for Solomon.

O GOD, thy judgements give the Kings
& thy justice to the Kings Sonne, open.
2 He shall thy folk with justice judge,
& to thy poore see judgement done.
3 The mountaines shall abundantly
unto the people bring forth peace; midly
the little hills shall bring the fame of it.
by executing righteouenes.
4 Poore of the people he shall judge,
and children of the needy safer;
& he in peace shall break downe
each one that them oppressed have.
5 They shall thee feare, while Sun & moon
endure through generations all.
6 Like raine on mowne grass he shall come;
as howres on earth distilling fall.
7 The just shall flourish in his dayes,
& store of peace till no moone bee.
8 And from the sea unto the sea,
from flood to lands end reignes shall bee.
9 They that within the wildernes
doe dwell, before him bow they must:
and they who are his enemies

K they
PSALM Lxv.

So shall his name continued be,*
and men in him themselves shall bleffe,
and all the nations of the world.

18 O let Jehovah bleffe be,
and bleffe be his glorious name,
for ever. Let the whole earth be
filled with glory of the same;
Amen, also Amen say we.

19 And ye be bleffe his glorious name, and
also let the earth all
be filled with his glorious name.
Amen, & so in all.

20 The prayers of David, the
Son of Jesse, are ended.

21 The Lord is the King,**
 slain on the unavailing
of the Angel of peace.

22 Upon him shall all the ends of the
world be bleffe. Amen, & so in all.

23 Year unto him all the sons of men.

24 For the Lord is loving, a good
God, he bleffe all his people.

25 The poor & needy he shall parts:
and his face shall be alwayes
and his name.

26 And they shall gather his holy
land & the barren shall be
and the root of Lebanon
shall daily celebrate with praise.

27 His name for ever shall endure.
As long as Sun continue all.
PSALME LXXIII.

(2) Therefore his people unto them have hither turned, and waters out of a full cup have they had.

(3) And they have said, how can it be that God this thing should know, that God is there in the highest one, and knowledge hath his name.

(4) Lo, these are the ungodly ones, in whom is no tranquility, who have transgressed in the world, they do increase in rich ability.

(5) Surely in vain is purity, andcleaned my heart have I, for plaguid am I daily.

(6) And every morning challenged.

(7) If I think thus to key, then I should become thy children's generation.

(8) And when this poyn't to understand, I prudently did understand, the last end of these men.

(9) Surely in places slippery.

(10) Their pride, like a change ofT. 2 R.

(11) Their pride, like a change ofT.
Psalm 74

O GOD, why hast thou cast us off, why doth thy rage endure, for ever smoking out against the sheep of thy pasture?

2 Thy congregation call to minde of old by thee purchase, the rod of thine inheritance which thou redeemedst.

3 Lift up thy foot on bye unto the defolations of perpetuity: Thy foe within the Sanctuary hath done all lewd designes.

4 Amidst thy Church thy foes doe roar ate their Banners set for signes.

5 The man that axes on thick trees did lift up had renowne.

6 But now with axe & maules at once her carv'd works they beat downe.

7 Thy
Thine altars into fire didst thou make, the dwelling place of thine name downe unto the ground that beneath them they laid.

Thou didst them destroy. Thus in their hearts they laid.

Let us joyfully together joyfully praise the Lord all the days of our life.

Remember this, the enemy reproacheth God.

How long shall the opprobrium of thy people pertain to thee? Why dost thou suffer them to be reproached by the enemy of thy name?

From ancient time my King, draw it forth to the length. From the multitude of thy enemies draw it forth.

Thou didst break the waters under. The heads of the Leviathan thou didst break in pieces brake;
**PSALM lxxv.**

1. Sing ye before the Lord, all the earth; sing praises before the Lord, all the ends of the world.
2. For he riseth from his seat; he sheweth marvels of his love; he sheweth his praise before the people.
3. The Lord is great in Zion; he is admirable above all the gods.
4. Many are the works of his hands; there is nothing to be concealed.
5. He maketh known to the myriads his might; paneth the strength of his divinity.
6. All the inhabitants of the earth shall fear the Lord; all of them shall propound the praise of his name.
7. The Lord shall bless his people; and will magnify the kingdom of his holy ones forever.

**PSALM lxxvi.**

1. Hearken unto me, my people, and give ear unto me, is Israel; for I am thy God, and will do thee justice.
2. I brought thee out of the land of Egypt, out of the house of bondage.
3. I led thee through deserts, and through the wilderness.
4. I gave thee waters according to their measures; I watered thee for thy love.
5. I will abound to thee with bread and with water.
6. I will make thee meat to eat and drink to drink.
7. I will let the sun shine upon thee with the strength of my hand.

**PSALM lxxvii.**

1. The Lord is my light, and the salvation of my soul; whom shall I fear? the Lord is the strength of my heart, and my portion forever.
2. Trust ye in the Lord; and he shall give power to thy right hand.
3. My mouth shall speak of thy praise; and my tongue shall declare thy might.
4. For thou hast enlarged my heart over the enemy; thou hast made me trust in thy name.
5. I will sing of the mercy of the Lord; and of his salvation, from the womb of my mother.
6. I will say to the Lord, how excellent art thou in thy goodness!
7. For my enemies have said against me; they are against me and they are my tormentors.
8. But I will sing of the mercy of the Lord; and of his salvation, from the womb of my mother.
9. I will declare my speech in the church, and will not be silent. For I am not ashamed of my God.
To the chief musician, &c. I cried with my voice, yea with my voice: have mercy upon me, O Lord. 2. In my distress I called unto the Lord, & cared for to me deliver the Lord. 3. All day long have I cried: and in the morning I shall be cast upon the Lord. 4. Lord, thou heardest my voice when I cried for thee: if I had been up, I would not have known that thy truth is better than gold; therefore I will praise thee in the multitude of thy works. 5. When I remember mine house, the God of Israel, the other men of my knowledge, I will meditate upon them. 6. To my remembrance I do call all the words of the Lord, &c. 7. For ever will the Lord call off, &c. 8. His tender mercies are of a truth: his soul is in mine hand all the days of mine life. 9. Hath God forsaken likewise to perpetuity? 10. Then did I cry within myself, &c. 11. I will unto remembrance call thy wondrous works of ancient time, &c. 12. I heard the voice of the Lord, &c. 13. When such as the mighty God arose, &c. 14. When I remembered mine house, &c. 15. Therefore I will praise thee in the multitude of thy works. 16. I will unto remembrance call thy wondrous works of ancient time.
PSALM LXVIII.

11 God's covenant they kept not: to walk in his law they deny'd.
12 His works, & wonders, they forgot, that he to them declareth.
13 Things that were marvelous he did within their fathers sight:
in Egypt's land, within the field of Zoan, by his might.
14 He did divide the sea, also he caus'd them through to pass:
& he the waters made to stand that as an heap it was.
15 With cloud by day, with fire all night he led them; Rocks he clave in wildernes, as from great deeps drink unto them he gave.
16 Ev'n from out of the stony rock streams he did bring also, & caused water to run downe like as the rivers do.
17 Moreover they did adde yet more against him for to sin:
by their provoking the most high the wildernes within.
18 And also they within their heart did tempt the God of might:
by asking earnestly for meat for their soules appetite:
19 Moreover they against God spake: they sayd can God be able

PSALM LXVIII.

22 The Lord heard, he was wroth for this: his se
so kindled was a fire against Jacob; & against Israel
there came up wrathfull ire, of ordered fur.
23 For they in God believed not: to ask he nor in his health did hope;
though from above he charg'd the clouds: & doores of heaven for open

34 Manna to eate he raine on them;
& gave them the heavens wheat; using his
35 Each man of them ate Angells food; he mould not to the full he sent them meat: who res
36 In heaven's he made the East-winde blow: he brought South-winde by his powre.
37 He flesch on them like dust: wing'd foules X like the seas sand did showre.
38 And in the midst of their camp he caused it to fall,
ev'n round about on every side their dwelling places all.
39 So they did eate, they filled were abundantly also:
for that which was their owne desire he did on them bestow:

40 Hows
Howbeit they were not gathered
from their hatfull defects: for they were received.
And by the choicest of all the people of Israel, he brought them, and
they brought them into a better place, and thereby did they return to
their "safety", and they used God's
strong rocks, and by the might of God's name they did what they pleased.
Likewise did the mighty God unfold his power, and by the might of God's
name they did what they pleased.

36. Yea with their mouth they flattened him: but his wrath abide.
37. For his hand was not in them, and by the might of God's name
they did what they pleased.
38. But full of mercy, he forgave their iniquity, and by the might of
God's name they did what they pleased.
39. For he that they were but frail steeds,
and as it were a wind, and as it were a wind, and as it were a wind, and as it were a wind, and as it were a wind.
49 He gave him victory in his head:
& his right hand delivered him:
50 He made his enemies his footstool:
& trod upon their necks, & crushed them:
51 He, & his anointing:
& his sceptre, & his strength are:
Are
52 He had respect to the poor:
& brought him out of the深度:
53 He helped him, & delivered him:
54 He guided them also:
& led them in the right path:
55 He, & set his throne:
& God judges & God makes:
56 Yet they tempest the most high God:
& they are as nothing before him:
PSALMS 80.

80. 1. Their blood have they poured round about their altars: they watered the ground with their fat offerings. 2. They set their heart upon their beds: they have filled their houses with violence. 3. They have spoken against God with their tongues: they say, the seat of the Lord is in empty places. 4. O God, how long shall the tumult of the people trouble thee? how long shall the noise of the nations be presented? 5. Send forth thine hand from above; thou, O God, hast promised by thy圣者, and hath this word alway stood. 6. 7. O God, the heathen have known thy name; the heathen have known thy glory: declare thy marvellous works among the nations, O Lord. 8. Teach them to pray in righteousness. 9. For by thee, O Lord, I have passed through strong waters; because I trusted in thee, I shall not be moved. 10. Therefore will I give thanks unto thee among the heathen; I will sing praises unto thy name. 11. Great is the Lord, and greatly to be praised: and his greatness is unsearchable. 12. He saveth the souls of the poor: the Lord preserveth him that is afflicted. 13. The Lord is the protector of the poor, that longeth only unto his mercy. 14. O Lord, how long shall I cry, and thou wilt not hear? even when I call upon thee, will thou not answer me? 15. But thou art he that tookst me out of the womb, which madest me of my mother's womb: and I was as a stranger to them that guided me. 16. As the heave offerings of the hands of the publican, so I have been to thee, O Lord. 17. In a time of correction teach me thy judgments. 18. I am a stranger with thee, and a sojourner, as all my fathers were. 19. O Lord, cause me to dwell in thy house forever: thy name and thy goodness is for ever. 20. God is our refuge and strength, a very present help in trouble. 21. Therefore will I sing praises unto the Lord, which are高度, and exalted above all that are about me. 22. I will give thee my thanks in the presence of them that destroy me: I will not cover mine eyes with a blinding cloud. 23. God is our salvation: the Lord is the well spring of our joy. 24. We will lie down in our beds: and we will be satisfied with our lives, when thou shalt be pleased. 25. O Lord, deliver us: and cause thy face to shine upon us. 26. Let thine enemies be turned back: and let them be put to confusion; and let them be as a smoulder ing fire. 27. But let all those that put their trust in thee be made glad, and let them be as the lily in the field. 28. God is our salvation: the Lord is the well spring of our joy. 29. Every year I renew my yoke, and be as the lily in the field.
THEME LXXX.

Thou fed'st with bread of tears, &. them
before our eyes, thy vengeance of
thy servants bloud our downe.
Before thee let the prisoners figh
as is thy mighty arm, have those
And to their bones, who with their
reproaches the have they.
So when thy folk &. patience thes.
will give the thanks always;
we will flow forth day by day.

THEME LXXXII.

O God, the cost upon Shobhamain
that loath'd them, about the wall betwixt
like as a flock that dwelt between
the Cherubims, thine out.
Before Ephraim, &. Benjamin,
the Cherubims, thine out,
O God returne us, &. come,
and cause thine countenance;
to shine forth upon us, for we will have deliverance.

THEME LXXXI.

Thou hast brought out of Egypt land
the heathen people forth, also
Before it thou preparedst
a room where it might stand;
deep root thou didst cause it to take
and it fill the land.
Her thade bid hill, &. her branch did
like Cedars great extend.
Her branches to thine, &. her threes
the to thine did stand;
et and her broken downe to ly
so that all thee, did pluck at her.
The Boone from our, the wood he doth
by walking it annoy;
&. the boles of the field doe it
devouring destroy.
PSALM lxxx, lxxx?

14 Wee doe beseech thee to returne,
   o God of hoasts, incline
to look from heaven, & behould,
   & visit thou this vine.
15 The vineyard which thou hast also
   with thy right hand set fast,
that branch likewise which for thy selfe
   strongly confirm'd thou haist.
16 It is consumed with the fire
   and utterly cut downe,
perish they doe, & that because
   thy countenance doth frowne.
17 Upon the man of thy right hand
   let thine hand present bee:
upon the son of man whom thou
   haist made so strong for thee.
18 So then from henceforth wee will not
   from thee goe back at all:
   o doe thou quickeen us, & wee
   upon thy name will call.
19 Lord God of hoasts, turne us againe,
   and cause thy countenance
to shine forth upon us, so wee
   shall have deliverance.

Psalm 82

To the chiefe musician upon Gittith,
a psalme of Asaph.

Sing unto God who is our strength
and that with a loud voyce:
unto him that is Jacob's God
make yee a joyfull noyle.

2 Take up a psalme of melodie,
   and bring the Timrel hither,
the Harp which soundes so pleasauntly
   with Psalterie together.
3 As in the time of the new moone
   with Trumpet sound on hight;
in the appoynted time & day
   of our solemnity.
4 Because that unto Israel
   this thing a statute was,
and by the God of Iacob this
   did for a judgement pass.
5 This witnessse he in Joseph set
   when as through Egypt land
he went: I there a language heard
   I did not understand.
6 I from the burden which he bare
   his shoulder did set free:
his hands also were from the pots
   delivered by mee.

(2)

7 Thou cal'dst in freights, & I thee freed:
in thunders secret way.
I answered thee, I proved thee at
   waters of Meribah.
Selah.
8 Hearre o my people, & I will
   testify unto thee:
   o Israel, if that thou wilt
   attention give to mee.
9 Any strange god there shall not be

in.

V 2.
The mighty God doth stand within the temple of the strong;
and he it is that righteously doth judge the gods among men. 
2 How long, O Lord, wilt thou make the wicked berce sons of men? 
3 See that ye do not defend the poor and needy, 
and that ye are not in the counsel of the wicked, 
4 The wicked pervert the course of the just; 
and they are delighted with the evil deeds of the wicked. 
5 They know not nor will they understand 
that the foundations of the earth are all 
quite out of course are gone: 
6 I say that ye are gods, sons of the most High: 
but ye shall be as men of like passions with us: 
7 Ye shall die, and shall be as all the princes fall. 
8 That thou mayest judge the earth, 
do thou thy self advance, 
for thou hast made me for a habitation, 
with honey of the rock I should.
O God, dost thou silence keep
thy selfe from speaking, & o God,
does not thou dumb remaine.

For loe, thine enemies that be,
do rage tumultuously,
& they that haters be of thee
have lift the head on hys.

Against those that thy people be,
they crafty counsell take,
also against thy hidden ones
they consultation make.

They sayd, let they a nation be,
let's cut them downe therefore,
that in remembrance It's elss name
may not be any more.

For they together taken have
counsell with one consent,
and in confederation
against thee they are bent.

The tabernacles of Edom,
and of the Ishmaelites,
the people of the Haggarens
& of the Moabites.

The men of Gebal, with Ammon,
and Amaleck confirme,
the Philistims, with them that be,
habitants of Tyre,

Asyria morover is

conjoy ned unto them:
& help they have administrd
unto Lots children.

As thou didst to the Middanianes,
so to them be it done:
as unto Sisera & Iabim
at the brook of Kition

Who nere to Endor, suddenly
were quite discomfirted:
who also did become as dung
that on the earth is spred.

Like unto Oreb, & like Zeeb
make thou their Nobles fall,
yea, as Zeba & Zalmumam
make thou their Princes all.

Who sayd, for our possession
shall off A
Gods houses let us take.

My God, thou like a wheel, like straw
before the winde them make.

As fire doth burne a wood, & as
the flame lets hills on fire:

So with thy tempest them pursue,
& fright them in thine ire.

Doest thou their faces all full full
of ignominious shame:
that so they may o Lord, be made
to seek after thy name.

Confounded let them ever be,
and terrible troubled:
yea, let them be put unto shame,
Behold, O Lord, our shield, the face of mine annoy'd time;
I rather had a door-keeper, than the house of my God;
In the tents of wickedness, to set mine abode.

Because the Lord God is a Sun,
I exalt the Lord also.
No good will be hol'd from them
That doe walk uprightness.

Pour out thy wrath upon the heathen,
Thou hast destroyed many nations.
To the chief musician, a psalm of praise for the fountains of Korah.
O Lord, thou hast been to the land gracious; Jacob's captivity.
Thou hast returned unto our souls.

The chief of governors, a psalm of praise for the fountains of Korah.
How admirable Lord of hoofs
Yea, even in the firmament is his voice.
Mine heart, my flesh also cleaves out
After the living God.

Yea, even the swallows found out their nest
An house for her feet.
Thine Altars were molten
Where shed her young ones; Lord of hoofs.
Blest they that dwell within thy house.
Blest is the man whose strength is in thee.

Who as they pass through Beer's Vale
To the chief musician, a psalm of praise for the
To the chief musician, a psalm of praise for the
O Lord, thou hast been to the land gracious; Jacob's captivity.
Thou hast returned unto our souls.

Hence, and hear me:
Sing we of strength, and they go to God.
Also the people that are therein:
Are filled full of rain.
Psalm LXXV.

Psalms LXXXV.

Thy haft, or "dorn, all wch.

Shall thou, or "dorn, very no one.

Thy mercy, or "dorn, to thee.

O Lord, osh wsh, or thy mercy, or "dorn, to thee.

Surely thy saving health is nigh, or "dorn, to all, and to him that slays.

Truth springs up of the earth also, from heaven, and from the face of the sun.

O Lord, I have loved, or "dorn, the haft thy land, and the mercy of the same, in the way he, shelf full place.

And thy mercy, or "dorn, to thee, and thy salvation.
And yield her fruit our land, and be a great glory to our nation. A prayer of David. A Prayer of David.

Bow down, O Lord, from heaven, and behold this myfade; and make thine ear hear me; that I may proclaim thine name, and tell thy glorious acts; that these may be renowned in Thy holy temple; and ascribe the praise of thy name unto thee, who doest great things. O Lord our God, thou art glory, and dry Law; render, and gracious, long-suffering, and merciful thou art. Amen.
PSALM lxxxv. lxxxvii.

A song or psalm of the sons of Korah, to the chief musician, and to Jeduthun.Jeduthun.

LORD God of my salvation,
B. Before thee only I cry:
C. Be to me a rock that is:Thou art become my strength:
D. My refuge, whither I may flee.
E. For thou art my rock, and my fortress.
F. I lament and I cry:
G. I am vexed, and mine eye overfloweth with tears.
H. O Lord, I say:Thou heardest my voice in the day of my trouble.
I. Deliver me from mine affliction, and from mine enemies:
J. Thou hast been my help.

M. The high priest, who is an atonement for sins.

N. With salvation, as a servant which is skilled in war:
O. And I give thee glory.

P. For thou art holy.

Q. Deliver me, and I shall be delivered:
R. The people also that do thee good.

S. I said, I will take my shield of salvation in the tabernacle.

T. I will trust in my God:
U. When I am afraid.

V. For he will deliver the needy when he crieth; he will protect the poor and needy.

W. Let the wicked be ashamed, and be confounded:
X. Let them be covered with reproach and dishonor.

Y. For why should I fear?
Z. When the wicked, even mine enemies, and they that would revenge a wrong against me.

a. Yea, though I walk through the valley of the shadow of death.

b. I will fear no evil:for thou art with me.

2. Thy rods and thy staffs have comforted me.

3. Thou preparest a table before me in the presence of mine enemies:

4. Thine anointing oil is upon my head, and mine ears have heard galilee:

5. I have a number of enemies, but I know not what, & the people.

6. The people shall hear, and be afraid;

7. The people also that do thee good.

8. I will not be afraid of the famine that wasteth the poor, & one that is in poverty.

9. For thou art my light, and the salvation of mine house.

10. The people also that do thee good.

11. I will not be afraid of the famine that wasteth the poor, & one that is in poverty.

12. For thou art my light, and the salvation of mine house.

13. The people also that do thee good.

14. I will not be afraid of the famine that wasteth the poor, & one that is in poverty.

15. For thou art my light, and the salvation of mine house.

16. The people also that do thee good.
PSALM Lxxx viii

mine eye with mourning pines away;
I chovah, I call thee upon;
& stretch my hands to thee all day;
(2)

10 Shew wonders to the dead wilt thou?
shall dead arise & thee confess? Selah;
11 I thy grave wilt thou thy kindnes show?
in lost estate thy faithfullnes.
12 Thy works that wonderfull, have been
within the dark shall they be known?
& shall thy righteousnes become
in the land of oblivion?

13 But Lord I have cryde thee unto,
at morne, my prayr prevent shall thee.
14 Lord why calls thou my soule thee fro?
why hast thou thy face from me?
15 I am poore afflicted, & to dye,
am ready, from my youthfull yeares,
I am sore troubled doubtfull,
while I doe beare thy horrid fears.
16 Thy fierce wrath over mee doth gos,
thy terrors they doe defayn.
17 Encompass mee about, they doe,
close mee together all the day.
18 Lover & friend a far thou hast
removed off, away from mee,
& mine acquaintence thou hast cast
into dark from obscuritee.

Psalme 89
Maschil of Ethan the
Ezrahite.

PSALM

PSALME Lxxx ix

The mercyes of Ieovah sing
for evermore will I:
I le with my mouth thy truth make known
to all posterity.
1 For I have sayd that mercy shall
for ever be up built;
establish in the very heav’n
thy faithfullnes thou wilt.
3 With him that is my chosen one
I made a covenant:
& by an oath have sworne unto
David mine owne servant.
4 To perpetuity thy seed
establish-sure I will:
also to generations all
thy throne I le build up still. Selah.
5 Also the heav’n’s thy wonders Lord,
they shall with prayle confess;
in the assemblie of the Saints
also thy faithfullnes.
6 For who can be compar’d unto
the Lord the heav’n’s within
among sonnes of mighty to the Lord
who is’t that’s like to him.
(2)
7 I th Saints assemblie greatly God
is to be had in feare:
and to be reverence’t of all those
that round about him are.
8 Lord God of hoasts, what Lord like thee
in power doth abide?
PSALM lxix.

They shall in thy name all the day
rejoice exceedingly;
and in thy righteousness they shall
be lifted up on high.

Because thou art unto them
the glory of their power;
our horse shall be exalted high,
also in thy favour.

Because Jehovah is to us
a safe protection;
and he that is our Sovereign,
is Israel's Holy-one.

Then didst thou speak in vision,
unto thy Saint, & sayd,
I upon one that mighty is
salvation have laid:
One from the folk chose, I set up.

David my servant I
have found: him I anointed with
mine oyle of sanctity,
With whom my hand shall stablisht be;
mine armes him strengthen shall.

Also the enemy shall not
exact on him at all:
Nor shall the Son of wickednes
afflict him any more.

Before him I'll beat downe his foes,
and plague his haters sore.

My mercy, truth, shall be with him;
& in my name shall be

16 They
25 His name exalted. And I'll set
his hand upon the foe:
Ith rivers also his right hand.
26 He shall cry mee unto,
thou art my Father: & my God,
Rock of my health also.
27 Also I will make him to be
my first begotten one:
higher then those that Princes are,
who dwell the earth upon.
28 My mercy I will keep for him
to times which ever last:
also my covenant with him
it shall stand very fast.

(5)
29 And I will make his seed endure
to perpetuity:
his throne likewise it like unto
the dayes of heav'n shall bee.
30 If that his sons forfake my law,
& from my judgements swerve.
31 If they my statutes break, & my
commandes doe not observe:
32 Then will I visit with the rod
their bold tranegression,
as also their iniquity
with fore stripes them upon.
33 But yet my loving kindness, it
I'lle not take utterly
away from him: nor will suffer
my faithfullnes to lye.

34 The
34 The covenant I made with him
by mee shall not be broke:
neither will I alter the thing
which by my lips is spoke.
35 Once I swere by my holines,
if I to David lye:
36 His seed assuredly shall last
to perpetuity:
And like the Sun 'fore mee his throne.
37 It like the moone for aye
shall be etablish'd, like a true
witness in heav'n: Selah.

(6)
38 But thou hast cast off, & us had
in detestation:
exceedingly thou hast been wroth
with thine annoyed one.
39 Thou hast made void the covenant
of thy servant, his crowne
thou hast prophan'd unto the ground
by casting of it downe.
40 Thou hast broke all his hedges downe:
his forts thou riu'd haft.
41 All those doe make a spoyle of him
who by the way have past:
Hee's a reproach to his neighbours.
42 Of them that him annoy
thou hast advanced their right hand:
& made all's foes to joy.
43 The sharp edge also of his sword
thou hast turn'd backward quite:

X. 3.
THE FOURTH BOOKE

PSALME Lxxix. xC.

46. How long, Lord, wilt thou hide Thy face: and shall thy indignation be against us for ever?
47. How long wilt thou bury us: & make us a proverb & a derision among all them that surround us?
48. How long wilt thou make us a reproach unto our God & ashamed before our enemies?
49. How long wilt thou make us depart from them that look for peace: and make us the beholders of the reprobation of the nations?

A Prayer of Moses the man of God.

O Lord, thou hast been our dwelling place in all generations.

Before the mountains were brought forth, or ever thou hadst them formed, thou art already.

Thou dost destroy them, and they are no more: and they perish, and are cut off.

Thou dost feed us with the fruit of thy coasts, and we are filled with thy good ness.

And this is the song that I sing thereof: I will render unto thee glory and praise.

For why, O Lord, doth the heathen say: Where is their God?

David thus said, out of remembrance of the days of my servitude, and of the force of God, which is mightly in the sight of his people.
10. "Therefore ten years are the days of our years which remain, even as a tale are they."
He shall cover thee with his feathers, 
and shalt thou be under his wings,  
Thou shalt not be afraid of the terror  
of night, nor of the arrow in the day time,  
Nor of the pestilence that walketh in darkness,  
Nor of the destruction which wasteth at noon day.  

A thousand shall fall at thy side,  
And ten thousand at thy right hand;  
But it shall not come nigh thee.  
For he commandeth his angels concerning thee,  
To keep thee in all thy ways.  
They shall bear thee in their hands,  
That thou slip not.  

I will set him in my seat of honour,  
And he shall reign for ever and ever.  
To him that loveth me I say,  
Thou shall rest in the shadow of my wings.  
Surely he shall send down help from on high,  
And shall be with me in trouble;  
He shall deliver me, and glorify my name.  
My是什么 the Lord shall answer me in the day of my trouble;  
And he shall be my defence,  
And shall put me upon a rock.  
Who shall bring me unto the house of God,  
Into the presence of Jacob his tabernacle.  
I will bow down toward thy holy temple,  
The house of Jacob.  
My是什么 the name of the Lord shall be praised among the Gentiles,  
And the whole world shall fear thy name.  
For thou hast given gladness to my heart  
More than they have of gold and silver.  
Thou in the beginning hast laid the foundation of the earth;  
And the heavens are the work of thy hands.  
They shall perish, but thou shalt endure;  
And all the children of earth shall worship thee,  
Every mouth shall praise thee,  
And every tongue shall confess thee.  

I sat down weary, and sleep came upon me;  
I shall refresh myself withal,  
And I will praise him for his mercy and his truth;  
For this is my father.  
Psa. xcv. 10.  
My=? the Lord is my shepherd;  
I shall not want.  
He maketh me to lie down in green pastures;  
He leadeth me beside the still waters.  
He restoreth my soul;  
He leadeth me in the paths of righteousness  
For his name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil:  
For thou art with me;  
Thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
Thou anointest my head with oil;  
Thy=? the Lord shall be my shepherd,  
I shall not want.  
He maketh me to lie down in green pastures;  
He leadeth me beside the still waters.  
He restoreth my soul;  
He leadeth me in the paths of righteousness  
For his name's sake.  
Yea, though I walk through the valley of the shadow of death,  
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Thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
Thou anointest my head with oil;  
Thy=? the Lord shall be my shepherd,  
I shall not want.

Psalms xciv. 14.

I will bow down toward thy holy temple,  
The house of Jacob.  
My是什么 the name of the Lord shall be praised among the Gentiles,  
And the whole world shall fear thy name.  
For thou hast given gladness to my heart  
More than they have of gold and silver.  
Thou in the beginning hast laid the foundation of the earth;  
And the heavens are the work of thy hands.  
They shall perish, but thou shalt endure;  
And all the children of earth shall worship thee,  
Every mouth shall praise thee,  
And every tongue shall confess thee.  

I sat down weary, and sleep came upon me;  
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Thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
Thou anointest my head with oil;  
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For his name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil:  
For thou art with me;  
Thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
Thou anointest my head with oil;  
Thy=? the Lord shall be my shepherd,  
I shall not want.
Psalm 91

1. The Lord is my refuge; I will trust in him and not fear. What though a thousand fall at my side and though ten thousands at my right hand come to ensnare me?
2. But it is God who upholdeth me. He maketh me to lie down in green pastures; he leadeth me beside the still waters.
3. He restoreth my soul; he guideth me in the paths of righteousness for his name's sake.
4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.
O Lord, God, unto whom there doth
revenge appertain.

2 Exalt thyself, 0 thou who art
clearly shine forth, again, all
thou that art for ever:
render a recompence unto
thyself, of all those that are fo
uom.

3 Jehovah, o how long shall they
be reproached of those that are
wracked:
how long shall they reproach

4 How long shall they mock the
poor, them that are of

5 Lord, they mock in thine
holy place.

6 They have set their tongue
in thine saints' midst, saying,

7 The Lord, they say, yet shall
not see:

8 Lest the poor in spirit, shall
be afflicted.

9 Who will return not, nor
hearken:

10 Who hath hearkened, shall
not he be required?
Psalm xcv, xcvii

20 Shall the throne of iniquity have fellowship with thee:
which frameth molestation and that by a decree.
21 They joyfully gathered themselves together they withstand
the soule of him that righteous is:
& condemn him guilty of his blood.
22 But yet Jehovah unto mee he is a refuge high:
also my God he is the rock
of my hopefull safety.
23 Their mischief on them he shall bring & in their wickedness
he shall them cut off: yea, the Lord
our God shall them suppressing.
Psalm 95.

O Come, let us unto the Lord shout loud with singing voyce;
to the rock of our saving health let us make joyfull noyse.
2 Before his presence let us then approach with thanksgiving:
also let us triumphantly with Psalmes unto him sing.
3 For the Lord a great God & great
King above all gods is.
4 In whose hands are deepes of the earth,
& strength of hills are his.
5 The sea to him doth appertaine:
also he made the same:

Psalme xcvi.
6 Come, & let us worship give:
& bowing downe adore:
he that our maker is, the Lord.
7 O let us kneele before.
7 Because he is our God, & wee
his pasture people are,
& of his hands the sheepe: to day
if ye his voyce will heare;
8 As in the provocacion,
0 harden not your heart:
as in day of temptation within the vall defart.
9 Whre mee your fathers tryde, & provd,
& my works lookt upon.
10 Fourtie yeares long I grieved was with this generation:
And sayd, this people erre in heart:
my wayes they do not know.
11 To whom I sware in wrath: if they
into my rest should goe.
Psalm 96.

Sing to the Lord a new song: sing
all the earth the Lord unto:
3 Sing to Jehovah, bleste his Name;
still his salvation show.
3 To the heathen his glory, to all
people his wonders spread.
4 For greats the Lord, much to be prayd:
above all gods in dread.
5 Because
PSALM xcv.

1. The Lord doth reign, the earth is stilled, the world is firm under his power. 
2. The heathens shall fear the Lord; all nations shall obey his voice. 
3. The heathens shall be afraid of Jehovah, for he cometh, he cometh to judge the world with his truth, and the earth with his righteousness. 
4. Let his name endure for ever. 
5. He is wonderful in counsel, and holy in work; he speaketh with mighty voice. 
6. The heathen shall walk from the name of the Lord, and all the nations shall fear his name. 
7. For the Lord is great and terrible; there is none like unto him. 
8. He maketh wars to cease unto the ends of the earth. 
9. He shall break in pieces the bow of the wicked, and burn the chariots among the flames. 
10. The heathen shall see and be ashamed; the nations also shall be afraid of his name. 
11. The world shall be full of the knowledge of the Lord, as the waters cover the sea. 

12. O let the field be full of joy, and all things therein, for Jehovah reigneth. 
13. Let the sea roar, and all that therein liveth, before Jehovah. 
14. Let the heavens be joyful, and all the instruments thereof, for Jehovah reigneth. 
15. Let the earth be joyful, and all things therein, that put their trust in him. 
16. Then shall the trees of the forest sing for joy before Jehovah, for he shall come to judge the earth. 
17. O let the field be full of joy, and all things therein, for Jehovah reigneth.
A Psalm of David.

1. O praise the Lord, for he hath made his mercy endurable. He hath delivered his people from the sword, and given them rest from all their enemies.  

2. He hath made them that were right to inherit the land, which his holy ones shall dwell in for ever.  

3. He that ruleth over the Jacob, shall do this, and he that governeth over Israel.  

4. For he hath delivered the people, and given his people rest.  

5. Before the Lord, for he doth judge the world with justice, and he shall judge the people with equity.
Psalme xcv, C.

1. Jehovah is that reigns,
   he is likewise his might,
   his highnes, his name,
   his footstool.

2. Above all the people,
   in Sion great,
   in his highnes, his might,
   his name.

3. Let them confesse thy Name,
   doth love justice,
   for holy is his name,
   and worship ye.

4. The Lord our God doth thou not, also
   in his highnes,
   in his highnes, his might,
   by reason that.

5. The Lord our God doth thou not, also
   in his highnes,
   in his highnes, his might,
   by reason that.

6. Moises also Aron
   among his Princes, likewise
   among his Princes, likewise,
   that to his name lend eyes:

7. He unto them did speak:
   the cloudy pillar:
   his ordinance he gave them,
   their records.

8. Lord, thou who art
   our God, thou heart,
   their parts, and didst answer.
   his ordinance.

9. Thou wast a God parting
   upon their works didst bring,
   the Holy One.
   for our God's salt.

10. Make ye a joyful noise unto Jehovah, all ye earth.
    Serve ye Jehovah with gladness;
    know that Jehovah he is God,
    before his presence come with mirth.

11. Enter into his gates with thanksgiving;
    make ye your supplication unto him,
    that to his name lend eyes:
    called they have.
Forasmuch as mine days are consumed,  
like an heathen, My heart is smothered like a gravel,  
like an owl in the doleful night;  
that I might forget the grossness of my bones.  
Like Pelican in wildernesses,  
like a sparrow am I.  
My sinews are waxed feeble,  
mine eyes are dim, mine flesh trembleth.  
That I may alfo,  
and my drink with growing-teares.  
and they melt away for theould age.  
for I haue attained the age of old age.  
Thou wilt arise and wilt shew forth thy tender mercies on Zion.  
Thy Name to eternity.  
& all Kings of the Earth thy glory.  
& his Name is feared.  
& take pleasures, & her delight obey.  
& her people do honor & worship.  
& all the Earth do submit.  
& when.
Thy servants children shall abide, & their seed shall inhabit before thee, 

A Psalm of David.

O thou my soul, how long wilt thou remember me? moyst inward are our sins, our iniquities, our transgressions. Put not our soul to inglorious, put not our soul to shame. All thy sins are remembered. For he it is that is able to remove all our iniquities, all our transgressions, and all our iniquities. Who can deliver me from the apostate? He is the one who redeems me from all my transgressions. And kindle benigne doth the Lord in judgment. For all oppressed ones of his, his acts are to His. His mercy is very great, ye heavens, and
Psalm 104

1. But yet God's mercy ever is, and grace shall be, and eye hath been to them that fear him, and is justice unto children's children.
2. To such as keep his covenant, that do in mind up lay the charge of his commandment that if they may obey.
3. The Lord hath in the heavens bye established his throne and over all his Royalty doth bear dominion.
4. O ye his Angells that excell in strength, bless yee the Lord, that doe his word, that harken well unto the voice of his word.
5. All ye that are the Lords armies, bless ye Jehovah still: & all ye ministers of his, his pleasure that fulfill.
6. Yea, all his works in places all of his dominion, bless ye Jehovah: o my soul, Jehovah bless sole.

Psalm 104

O the Lord bless, o my soul, o Lord:
my God, exceedingly great art thou: thou with honour art clothed & with majesty.
2. Who dost thyself with light, as it were a garment cover: who like unto a curtain dost the heavens stretch all over.
3. Who of his chambers lays the beams in waters, & he makes the clouds his charrets, & his way on wings of wind he doth takes.
4. His Angells Spirits, his ministers who makes a fiery flame who earths foundations laid, that here should be removed the flame.
5. Thou with the deep (as with a robe) didst cover the dry land: above the places mountainous the waters they did stand.
6. When as that thou rebukedst them away then fled they fain: they also at thy thunders voice with speed away do hast.
7. Up by the mountains they ascend: downe by the valleys go, the place which thou didst found for them until they come unto,
8. Thou hast to them a bound prefixe which they may not passe over so that they might no more returne against the earth to cover.
9. Who springs into the valleys lends which run among the hills, whence all beasts of the field have drink.

wilde
Heavens fowles dwell by them, whiche do ringe among the sonses of his lots the hilles, thy works hee make the gladi to grow, that he maye breng out of the earth good herbs also for mans good: what may be for their food: clyde their face to bright, and brend which to the heart of man: may it be largely with might. Cezars of Lebanon, where birds doe nere, as for the storks, the montes are happy his plantes, and the Sun his heynest knowes: when wood beats creep out all the rodes. Conies doe incline. The wide Goates retie are the hilles: whal the Sun doth smite, the Sun his strength knowes. they canne, when gone alone, O Lord, how many are thy worlds! count: the mountains he doth touch, likewise they.

they.
PSALM Cvi, Cvi

54 Full sweet my meditation concerning him shall be:
   so that I in Jehovah will rejoice exceeding.
55 Let sinners be confin'd from th'earth,
   & wicked be no more:
   bless thou Jehovah, o my soule,
   prayse yee the Lord therefore.
   Psalme 105.

O Prayle the Lord, call on his Name:
   'mong people shew his facts.
2 Sing unto him, sing psalmes to him:
   talk of all's wondrous acts.
3 Let their hearts joy, that seek the Lord;
   boast in his Holy-Name.
4 The Lord seek, & his strength: his face
   always seek yee the same.
5 Those admirable works that hee
   hath done remember you:
   his wonders, & the judgements which
do from his mouth issue.
6 O yee his servant Abrahams seed:
   lonnes of chose Jacob yee.
7 He is the Lord our God: in all
   the earth his judgements bee.
8 His Covenant for evermore,
   and his comanded word
   a thousand generations to
   he doth in minde record,
9 Which he with Abraham made, and's oath

PSALME Cvi.

10 To Iack. Made it fast,
   a law to Jacob: & Is'ell
   a Cov'nant aye to last.
   (2)
11 He sayd, I'l give thee Canans land:
   by lot,heirs to be there.
12 When few, yea very few in count
   and strangers in't they were;
13 When they did from one nation
   unto another pass:
   when from one Kingdome their goings
   to other people was.
14 He suffered none to doe them wrong:
   Kings checkt he for their sake:
15 Touch not mine oynted ones; none ill
   unto my Prophets make.
16 He call'd for Famine on the land,
   all staife of bread brake hee.
17 Before them sent a man: Joleph
   sold for a slave to bee.
18 Whose feet they did with fetters hurt:
   in yr'n his soule did lye.
19 Vntill the time that his word came:
   the Lords word did him trye.
20 The King the peoples Ruler sent,
   loosed him & let him go.
21 He made him Lord of all his house:
   of all's wealth ruler too:
22 Ar's will to binde his Peers: & teach
   his Ancients skill. Then came
   Is'ell to Egypt: & Jacob

B 2

10 journd:
24. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.

25. He made a song of praise to the Lord, & it was made a song of praise: Then shall they all make a psalm to Yahweh, for ever.

26. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.

27. He made a song of praise to the Lord, & it was made a song of praise: Then shall they all make a psalm to Yahweh, for ever.

28. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.

29. He made a song of praise to the Lord, & it was made a song of praise: Then shall they all make a psalm to Yahweh, for ever.

30. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.

31. He made a song of praise to the Lord, & it was made a song of praise: Then shall they all make a psalm to Yahweh, for ever.

32. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.

33. He made a song of praise to the Lord, & it was made a song of praise: Then shall they all make a psalm to Yahweh, for ever.

34. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.

35. He made a song of praise to the Lord, & it was made a song of praise: Then shall they all make a psalm to Yahweh, for ever.

36. He made a song for ever, & it was made for ever: Then shall they all make a psalm to Yahweh, for ever.
or all his prayse display?
3 Blest they that judgiment keep: & who
dothe righteouines alway.
4 With favour of thy people, Lord,
doe thou remember mee:
ad mee with that salvation
visit which is of thee:
5 To see thy choosen good, to joy
in gladnes of thy nation:
that with thine owne inheritance
I might have exultation.
6 As our fore-fathers so have wee:
finned erroneously:
wee practis'd have iniquity,
wee have done wickedly,
(2)
7 Our fathers did not understand:
thy wonders in Egypt,
nor was thy mercies multitude
in their remembrance kept:
But at the sea at the red sea
vext him. Yet for his owne
Names sake he fav'd them: that he might
his mighty powre make knowne:
9 The red sea also he rebuk't,
and dried up it was:
so that as through the wildernes
through depths he made them pass.
10 And from the hand of him that did
them hate, he set them free:
and them redeemed from his hand.

that was their enemie.
11 The waters covered their foes:
of them there was left none.
12 They did believe his word, they lank
his prayses therupon.
(3)
13 They soone forgot his words; nor would
tey for his counsell stay:
14 But much i'th wildernes did lute:
and his i'th desert God tryde they.
15 And he their fuite them gave, but sent
leannes their foule into.
16 They envi'd Moses in the camp,
Aaron Gods Saint also.
17 The opened earth, Dathan devour'd,
and hid Aibrans troupe.
18 And fire was kindled in their rout:
flame burnt the wicked up.
19 In Horeb made a calfe; also
molt image worshipt they.
20 They chang'd their glory to be like,
an oxe that eateth hay.
21 They God forgot their favour,which
in Egypt did great acts:
22 Works wondrous in the land of Ham:
by th'red sea dreadfull facts.
23 And sayd, he would them waste, had not
Moses stood (whom he chose)
fore him i'th breach, to turne his wrath,
left that hee should waste them.

Yet
PSALM CVI.

24 Yet they despis'd the pleasant lands:
 nor did believe his words:
25 But murmur'd in their tents: the voys
 they heard not of the Lord.
26 To make them fall i'th desert then,
 against them he lift his hands.
27 Amongst nations eke to fell their seed,
 and scatter them i'th lands.
28 And to Baal-Peor they joyn'd themselves:
 ate offerings of the dead.
29 Their works his wrath did thus prove:
 the plague amongst them spread.
30 Then Phineas rose, & judgment did:
 and so the plague did stay.
31 Which justice to him countred was:
 to age and age for aye.

32 At the waters of contention
 they angred him also:
 so that with Moses for their sakes,
 it even ill did go.
33 Because his spirit they provok't
 with'th lips to speake rashly.
34 The nations as the Lord them charg'd,
 they stroyd not utterly:
35 But were amongst the Heathen mixt,
 and learn'd their works to do:
36 And did their Idols serve, which them
 became a snare unto.
37 Yea, unto divills, they their sons

PSALME CVII.

33 And guilt to the blood, blood of their sons
 & of their daughters shed,
 Whom unto Canans Idols they
 offered in sacrifice:
 the land with blood abundantly
 polluted was likewise.
39 Thus with the works were they defylde,
 which they themselves had done:
 and they did goe a whoring with
 inventions of their owne:

30 Therefore against his folk the wrath
 was kindled of the Lord:
 so that he the inheritance
 which was his owne abhor'd.
41 And he gave them to heathens hand,
 their haters their lords were.
42 Their foes thrall'd them; under their hand
 made them the yoke to beare.
43 Oft he deliver'd them; but they
 provok't him bitterly
 with their counsell, & were brought low
 for their iniquity.
44 Yet, he regarded their distresse,
 when he did heare their plaint.
45 And he did to remembrance call
 for them his Covenant:
 And in his many mercyes did
46 repent. And made them bee
 pity'd of all that led them forth
 into...
Psalm 107

O give ye thanks unto the Lord, for good: and call upon his name.
2 For he hath delivered our souls from death, and our feet from being slain.
3 For he hath compassed us with his sights, putting captives in our hand.
4 The Lord is gracious, merciful, slow to anger, and of great kindness.

Fifteenth Book

Fifteenth Psalm

47 Save us, O Lord our God, And gather us from far astray;
Let us return to our own land
And set our hearts as at the first.
48 The Lord the God of Israel
Hath by his power brought us back
From captivity, and set us free.
And let all people say, Amen.

Psalme 107.

1. Give ye thanks unto the Lord, for good:
And call upon his name.
2. For he hath delivered our souls from death,
And our feet from being slain.
3. For he hath compassed us with his sights,
Putting captives in our hand.
4. The Lord is gracious, merciful,
Slow to anger, and of great kindness.
5. He hath delivered our souls from death,
And our feet from being slain.
6. For he hath brought us back
From captivity, and set us free.
And let all people say, Amen.
also deaths made from under
as for the bands that they were in
he did them break aflynder.
15 O that men would Jehovah prays
for his great goodness them;
and for his workings wonderfull
unto the sons of men.
16 For he hath all to shivers broke
the gates that were of braille;
& hee aflynder cut each barre
that made of yron was.
(3)
17 For their transgressions & their sins,
fooles doe affliction beare.
18 All kinde of meat their soule abhorrere
to deathes gate they draw near.
19 Then did they to Jehovah cry
when they were in distresse:
who did them set at liberty
out of their anguishes.
20 He sent his word, & therewithall
healing to them he gave:
from out of their destructions
he did them also save.
21 O that men would Jehovah prays
for his great goodness them;
& for his workings wonderfull
unto the sons of men.
22 And sacrifices sacrifice
let them of thanksgiving.
& while his works they doe declare

let them for gladnes sing.

(4)
23 They that goe downe to th sea in ships:
their busines there to doo
24 in waters great. The Lords work is:
ith deep his wonders too.
25 Because that he the stormie winde
commandeth to arise:
which lifteth up the waves thereof.
26 They mount up to the skies:
Downe goe they to the depths againe,
their soule with ill doth quail.
27 They reele, & stagger, drunkard like,
and all their witt doth faile.
28 Then did they to Jehovah cry
when they were in distresse:
and therupon he bringeth them
out of their anguishes.
29 Hee makes the storme a calme: so that
the waves thereof are still.
30 Their rest then glads them; he them brings
to th hav’n which they did will.
31 O that men would Jehovah prays
for his great goodness them;
& for his workings wonderfull
unto the sons of men.
32 Also within the peoples Church,
him let them highly raise
where Elders are assembled, there
him also let them prays.
He rivers to a dearth turns,  
and dry ground to a spring.

Who so is wise, & who so will,  
shall all iniquity.

Seates there the hungry, who prepare  
their townes of habiting.

Vineyards there also for to plant,  
also to low the field;

Also be blessed them, so that  
they greatly are increast;

Again they are diminished  
& they are brought downe lowe.

On Princes he contempt doth powre,  
and causeth them to stray,

Yet hee out of affliction  
doeth make the poore to rise.

The righteous shall it behold,  
and he shall joyfull be: He maketh &

in silence stop her mouth also  
shall all iniquity.

A song or psalme of David.

Awake thou Psalter & Harp,  
I will awake early.

O thou Ichoval, there will I  
the people prye among;

For o're the heav'ns thy mercys great,  
toth skyes thy truth doth mount.

That thy beloved people may  
be set at libertee:

God hath in his owne holines  
spoken, rejoice I shall:

Mine Gilead, mine Manafich is,
Psalms C. x.

1. And all my prayer. make.
2. A wicked peron over him.
3. And hate for my loves sake.
4. Doth thou make ro fri.
5. Let Satan stand at it.
6. When he is judged.
7. Few let his days be.
8. His children shall be fathered.
9. Let's children fill be vagabonds.
10. Let there not be any bee that may mercy to any man express
11. The ilke also let thou be
12. And compas mee about.
13. But they for my love mine enemies are

GOD of my prayes hold not thy peace.
For mouth of the wicked,
& mouth of the deceitfull are
& against mee operat.
Gatit mee they speak withlying tonge.
And compas mee about.
without a cail they fraught.
But God the Lord hath shewed thee his love.

For poor and needy let them be exalted.

And I am their reproach: they look upon me:

That they may know this is thy hand:

Let them curse, but do thou bless.

Mine adversaries clothe me with a cloak.

For he shall stand at right hand of the poor & needy ones.

out blotted be his name:

And of his mother never let

continually put:

the meany of them cut.

Because that he remembereth

compassion for the needy poor:

As he did curing love.

he was in belly joy,

As he was in belly bone to arise.

and for a girdle, wherewith he

may gird himself alway:

that speak an evil word.
The Lord did lay unto my Lord, wherein thy feet may stand, with thy right hand, till I thin enemies make a doole. The Lord the rod shall of thy strength in mild of thin enemies have thou dominion: Willing thin folk in thin days power, from mornings wombo, thou shalt the dew: of thy youth unto thee. Melchizedek did say, after the order that I of. The Lord who is at the right hand, wounding hand strike through Kings, in that same day wherein there fell among the heathen judges, his indignation brings. He shall strike the head, and fill with bolts his dead. He that is butt, &c. much lands, and he he shall drink. And he shall therefore be full, because of thin therefore he shall.
Psalm Cxi. Cxii.

Pray ye the Lord, blest is the man whose praise induceth good.

By the Lord's fear shall they be given to the poor.

The Lord shall bless thee whether he is a light in his right.

The Lord's Name's to be praised.

Who is he that shall dwell in the tabernacle of the Lord?

That man shall not be troubled.
Psaume Cxxi. 1
Nor to us, nor unto us, Lord, but glory to thy Name aforesaid.

Nor to us, nor unto us, Lord, but glory to thy Name aforesaid.

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Nor to us, nor unto us, Lord, but glory to thy Name aforesaid.
Psalm Cxxx, Cxxxvi

of living walk I shall,

10 I did believe, therefore spake I:

11 What shall I rend to the Lord,

12 We take the cup of going health,

13 In preference now of all his folk,

14 Of his Saints, in Iehovah's sight,

15 I am thy servant, truly I ord

16 I am the son of thy handmaid,

17 I will call upon thee.

18 Yato Iehovah I will pay the vows

19 Within the Courts of the Lord's house,

20 o thou city Jerusalem: o pray ye Iehovah yee.

Psalm xlvii.

Psalm cxvii.

I love the Lord, because he slayth me,
And in my days will call, because he bowed to me.
The pangs of death on every side about me,
The pains of hell gate hold upon me,
I called & ad for mercy, our God.
Gracious the Lord & just, o Lord,
Deliver thou my soul: o Lord,
The Lord the simple keepeth: & he hath brought me out of mine enemies,
For thou hast freed my soul from death,
PSALM Cxvii, Cxviii.

All nations, praise the Lord; him praise all people. For his mercies be great toward us: also always the Lord's truth lasts. The Lord prayeth yea, another of the same.

All nations, praise the Lord; all people praise him. For his mercies be great to us, & the Lord's truth lasts. The Lord prayeth yea. Psalm 118.

Give ye thanks unto the Lord; because that good is he; because his loving kindness lasts to perpetuity.

For ever that his mercies lasts let Israel now say;

Let Aris's house now say, that his mercies endures for aye.

Likewise let them now say, who of Jehovah fearers bee; his loving kindness that it lasts to perpetuity.

I did lift up my voice to God from out of the depths great; the Lord me answer'd, & me plac'd in an enlarged fear.

The Lord's for mee, I will not fear what man can doe to mee.

Jehovah takes my part with them that of mee helpers bee: Therefore upon them that mee hate

PSALME Cxviii.

my wishes see shall I.

8 'Tis better to trust in the Lord:
then on man to rely.

(T)

9 'Tis better to trust on the Lord:
then trust in Princes pur.

10 All nations compass mee; but them in God's Name I'd off cut.

11 They compass mee about, yea they mee compassed about:
but in Jehovah's Name I will them utterly root out.

12 They compass mee like Bees, are quenched like as of thorns the flame:
but I will utterly destroy them in Jehovah's Name.

13 Thou didst trust for to make mee fall: the Lord yet helped mee.

14 The Lord my fortitude & song:
& saving health is hee.

15 The tabernacles of the just the voice of joye afford:
& of salvations strongly works the right hand of the Lord.

16 The right hand of Jehovah is exalted up on hie: the right hand of Jehovah is a working valiantly.

17 I shall not dye, but live: & tell what things the Lord worketh.
Thou art my God, & I'll thee praise,
my God & I'll thee blesse,
ye lauds his mercie,

Thou hast my soul in seare,
Thou hast my life in seare,
Thou hast my spirit in seare,

Thou art my God, & I'll thee praise,
my God & I'll thee blesse,
ye lauds his mercie,

Thou hast my soul in seare,
Thou hast my life in seare,
Thou hast my spirit in seare,
Psalm 119

1. All thy just judgments of thy mouth I declared with my lips have I.
2. I in my soul delight on thy testimonies, and thy word is very sweet to my tongue.
3. I meditate on thy statutes at night, and thy law is very sweet to my understanding.
4. I have more understanding than all my teachers: for thy testimonies are my meditation.
5. I understand more than the ancients, because I keep thy precepts and thy statutes.
6. I am a stranger with thee, and a sojourner, as all my fathers were.
7. I meditate on thy statutes at night, and thy law is very sweet to my understanding.
8. I understand more than the ancients, because I keep thy precepts and thy statutes.
9. I am a stranger with thee, and a sojourner, as all my fathers were.
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38. I understand more than the ancients, because I keep thy precepts and thy statutes.
39. I am a stranger with thee, and a sojourner, as all my fathers were.
40. I meditate on thy statutes at night, and thy law is very sweet to my understanding.
41. I understand more than the ancients, because I keep thy precepts and thy statutes.
42. I am a stranger with thee, and a sojourner, as all my fathers were.
Hail, the Lord, my portion is, 57 Thy promis'd mercies me afford;
I said that I would keep thy word, 58 My feet into thy testimonies.
With my whole heart thy face I begged; 59 I kept thy commandments, and am not prodigal.
My soul is full of the due of thy law, 60 My voice is yoked in the night ad the day.
I felt the thralldom of thy righteousness, 61 The bands of wicked men me rob'd.
I talked, & made no deceives; 62 The right hand of thine enemy doth fear thee.
I kept thee upon my watchtowers, & until 63 For judgment of thy righteousness I am an enemy.
To keep thee in thy commandments. 64 Thy mercies fill the earth, O Lord.
I desired not the thralldom of thy judgments, 65 Teach me the law, though I be deare.
[O Lord] I knew, & sought thee early, 66 I learned, with thy servant thou dost teach me.
I believed thy precepts in the night, 67 Before I was in the dark, I prayed,
I believed thy word, right well I was at rest; 68 Thou art good, & art doing good,
For I believed thy word, right well I was at rest; 69 The word of the Lord is pure, as silver.
I was an enemy of the fear of the Lord; 70 The fear of the Lord is at greatness.
I have made thy precepts my delight; 71 I am in thy law I do delight.
I have sworn by thy precepts, that I would not swerve,
I from thy precepts did not swerve; 72 The heart of them, is far as great;
I from thy precepts did not swerve; 73 But in thy law I do delight.
PSALM CXX.

26 All thy commands are truth: help mee, that I may live, thou thousands of silver & gold.
72 Better to mee is thy mouth-may-law, than all the bread in Israel.
73 Know mee, Lord: and I will learn thy law's.
89 Thy judgments Lord, I know are just; and I will study thy precepts made.
74 Who fear thee, thou shall live, & joy: now let thy grace my comfort bee.
75 Thy hands mee formed have, & made.

M 72.

82 Let them that fear thee tumne to mee, that I may learn thy law's, and such as have thy records knowne.
90 Let my heart bee in thy law's found.
77 Send mee thy grace, that I may live:
84 Let me delight in thy precepts made, because hope in thy word I had.
76 As thou hast to thy servant spoke, now let thy grace my comfort bee.

N 2.

95 Thou madst me for war, & woe, by thy rules for it's with mee aye.
99 Thou writtest thy law's in my heart, I will not goe out of thy law's.
100 I more than ancients understand, because thy records my study are.

L 2.

33 I like a sinner drinke before mee, when I consider thy holy, thou words; thy day did not depart from my soul.
82 Mine eyes have failed for thy word, I am for thy judgments at once.
64 What are thy servants dates, when will my pursuers judgement do?
92 Yet doe I not thy law's forget, nor thy commandments slopp.

PSALM C xix.

101. Because I kept thy laws with care, from each ill path my feet I stay'd: that so I might thy word observe.
102. Because thou hast instructed mee, I did not from thy judgements swerve.
103. How sweet are thy words to my taste, to my mouth more then honey they.
104. I from thy precepts wisdome learnes: therefore I hate each lying way.

Of my feet is thy word the lamps and to my path the shining light.
105. Sworne have I, & will it performe, that I will keep thy judgements right.
106. I am afflicted very much: Lord quicken mee after thy word.
107. Accept my mouths free-offerings now: & mee thy judgements teach o Lord.
108. My soule is alwayes in my hand: but I have not thy law forgot.
109. The wicked laide for mee a snare: yet from thy laws I strayed not.
110. Thy records are mine heritage for aye: for my hearts joy they bee;
111. I bent my heart still to performe thy statutes to eternitie.

Pursue I doe with hatred, all vaile thoughts: but love thy law doe I,
113. My covert & my shield art thou: on thy word wait hopefully.

Bee

PSALME C xix.

115. Depart from mee, lewd men, that I may keepe my Gods commandements.
116. By thy word I stay mee, & I live: nor shame mee for my confidence.
117. Sustaine mee, & I shall be safe: and in thy law still I e delight.
118. thou read'ft downe all that from thy laws doe stray: for false is their deceit.
119. All th'earths lewd ones like dross thou: therefore thy records love do I. (flory'd)
120. For feare of thee my flesh doth quake: I doe thy judgements dread also.

Q.v.(16). Hain.

121. Quite to oppressors leave mee nor: I judgement doe, & righteousnes.
122. thy servants suretie be for good: let not the proud ones mee oppress.
123. Mine eyes for thy salvation faile: as also for thy righteous word.
124. In mercie with thy servant deale: & thy laws-learning mee afford,
125. I am thy servant, make mee wife, thy testimonies for to know.
126. Time for thee Lord it is to work, for men thy law doe overthrow.
127. Therefore doe I thy precepts love, above gold, yea the finest gold.
128. All faile paths hate I: for thy rules of all things, are all right, I hold.

D.(17). Pe.

129. Right-wondrous are thy testimonies: there-
To once that cry with my whole heart.

I unto the did cry, have none,

Lord, hear my voice, I will stand in thy fear.

Mine eyes prevent the night-watches,

I will keep thy records to meditate.

Lord, of thy mercy hear my voice.

Who from thy law art off base.

But O Jehovah, thou art merciful.

Long since of thy records known.

7 View mine affliction, & me free.

for I thy law doth not forget.

Salvation from Jesu to finde we're thrive.

Many my foes and hunters are,

Yet I not from thy records receive.

144 Thy records delight me give.
PSALM Cxix.

See Lord, that I thy precepts love;
graunt, of thy bounty live I may.

Thy word's beginning it is truth:
and all thy right judgments for aye.

VV
Without cause Princes mee pursuue;
but of thy word my hearts in aye.

As one that hath much booty found,
so I rejoice doe in thy law.

Lying I hate, & it abhorre:
but thy law dearly love doe I.

Seven times a day I prayse thee, for
the judgements of thine equity.

Great peace have they that love thy law;
& such shall finde no rumbling-stone.

I hop't for thy salvation, Lord;
and thy commandments I have done.

My soule thy testimonies keeps:
and them I love exceedinglee.

I keep thy rules & thy records:
for all my waires before thee bee.

Yield Lord, my cry, t'approach thy face:
as thou haft spoke, mee prudent make.

Let my request before thee come;
deliver mee for thy words fake.

My lips shall utter forth thy prayse:
when thou thy lawes haft learned mee.

My tongue shall forth thy word resound;
for all thy precepts justice bee.

To help mee let thy hand be neere;

PSALME Cxix, Cxx. &c
for thy commandments chose have I.

I long for thy salvation, Lord:
and my delights in thy law ly.

Let my soule live, & shew thy prayse;
help mee also thy judgements let.

Like lost sheep strayd, thy servaunt secke:
for I thy laws doe not forget

Psalme 120.

A song of degrees.

V
To the Lord, in my distresse
I cry'd, & he heard mee.

2. From lying lipps & guilefull tongue,
   o Lord, my soule set free.

3. What shall thy false tongue give to thee,
or what on thee conter?

4. Sharp arrows of the mighty ones,
   with coales of juniper.

5. Woe's mee, that I in Meech doe
   a sojourner remaine:
   that I doe dwell in tents, which doe
to Kedar appertaine.

6. Long time my soule hath dwelt with him
   that peace doth much abhorre,

7. I am for peace, but when I speake,
   they ready are for warre.

Psalme 121.

A song of degrees.

I
To the hills lift up mine eyes,
from whence shall come mine aid.

2. Mine help doth from Jehovah come,
which heav'n & earth hath made.

Gg 3

3. Hee
PSALME CXXV, CXXXI, CXXIV.

1. Peace in thy tabernacles, peace within thy Palaces, Lxxvi.
2. For mine horn is uplifted above my enemies; I lift up mine eyes to the hills, where are my help. Psalme 123.
3. The sun shall be no more thy light; by night shall ye seek him, and not find him. The Lord shall be the strength of his people; by the shadow of his wings shall you all his people dwell. Psalme 122.
4. Thou that setteth the earth in measure, and doest all things in it, who can understand it? Thou that determinest counsel, even the light of the sun. Thou that seest into the ends of the earth, and seest those that rise up iniquity, that they may be put down. Psalme 124.
5. Had not the Lord kept us, they had swallowed us up alive. They would not have left us naked. Psalme 125.
PSALM C \(\text{xxiv}, \text{cxxv}\).

3. They had then swallow'd us alive,  
   when their wrath on us burn'd.
4. Then had the waters us o'whelm'd,  
   the flame our foule or'turn'd.
5. The proud waters then, on our foule  
   had past on their way:
6. Blest be the Lord, that to their teeth  
   did not give us a prey.
7. Our foule, as bird, elcape is  
   out of the fowlers snare;
   the snare asunder broken is,  
   and wee delivered are.
8. The succour which wee doe injoye,  
   is in Jehovahs Name:
   who is the maker of the earth,  
   and of the heavens frame.

   psalme 125.

A song of degrees.

They that doe in Jehovah tryst  
   shall as mount Sion bee:
   which cannot be remov'd, but shall  
   remaine perpetuall ee.
2. Like as the mountaine's round about  
   Ierusalem doe stay:
   so doth the Lord surround his folk,  
   from hencforth ev'n for aye.
3. For lewd mens rodd on just mens lot  
   it shall not restig bee:
   lest just men shou'd put forth their hand  
   unto iniquitee.
4. To those Jehovah, that be good,  
   gladnes

PSALME C \(\text{xxvi}, \text{cxxvi}, \&c\).

gladnes to them impart:
   as also unto them that are
   upright within their heart.
5. But who turne to their crooked wayes,  
   the Lord shall make them go
   with workers of iniquity:
   but peace be it well to.

   psalme 126.

A song of degrees.

Wen as the Lord return'd againe  
   Sions captivitee:
   at that time unto them that dreame
   compared might wee bee.
2. Then was our mouth with laughter fill'd,
   with singing then our tongue:
   the Lord hath done great things for them
   said they, t'heathens among.
3. The Lord hath done great things for us,
   wherof wee joyfull bee.
4. As streames in South, doe thou o Lord,
   turne our captivitee.
5. Who low in teares, shall reap in joy.
6. Who doe goe forth, & mourn;
   bearing choic'e seed, shall fure with joye
   bringing their sheaves returne.

   psalme 127.

A song of degrees for Solomon.

If God build not the house, vainly  
   who build it doe take paine:
   except the Lord the citye kepe,
   the watchman wakes in vaine.

21's
Psalm CXXII. v
A song of degrees.

From my youth, now may I lift up my voice. I said, ‘I will profess the mercy of our God, for he is good, he is good. 
As the waters of the sea, so is his mercy toward us. For with you is the fountain of life. In your presence is the strength of our youth. 
O bless the Lord, ye that be his afraid. 
Lift up your heart, ye that fear the Lord. 
Let all the house of Jacob be ashamed. 
As a Comparative on the house tops, let them be. 
Whereof that which might fill his hand. 
Neither do they that scavenge thee, Jehovah be blest. 
A song of degrees.

Psalm CXXIII. v
A song of degrees.

Behold, bless ye Jehovah, all ye servants of Jehovah, that fear Jehovah. 
Every man that is born of a woman shall bless Jehovah. 
Then he shall bless thee with good things. 
A Song of Degrees.

Psalm CXXIV. v
A song of degrees.

Praise the Lord, O my soul. Praise the Lord, my king and my God. 
Let not my love be said to be iniquity, nor my prayer, that is become a sin. 
Behold, for Jehovah is good, for his mercy endureth forever. 
A Song of Degrees.

Psalm CXXV. v
A song of degrees.

I will lift up mine eyes unto the hills. 
From whence cometh my help? 
The Lord is my strength. 
A Song of Degrees.

Psalm CXXVI. v
A song of degrees.

In bondage I was driven, I am not my strength was. 
And my soul was downcast. 
I sat in mourning, and I was sorrowful. 
A Song of Degrees.

Psalm CXXVII. v
A song of degrees.

The Lord is my strength, and he shall be my song. 
He is my salvation. 
A Song of Degrees.

Psalm CXXVIII. v
A song of degrees.

Give unto the Lord thy strength, O house of Jacob. 
Give unto the Lord thy strength, O house of Israel. 
Give unto the Lord thy strength, O house of Aaron. 
A Song of Degrees.

Psalm CXXIX. v
A song of degrees.

The Lord is my strength, and I shall sing praises unto him. 
I shall sing praises unto my God with my voice. 
A Song of Degrees.

Psalm CXXX. v
A song of degrees.

O that Jehovah would give us such a king as this! 
For he is a king that will judge Israel. 
A Song of Degrees.

Psalm CXXXI. v
A song of degrees.

Praise the Lord, all ye saints of Jehovah. 
All ye that fear Jehovah, praise him. 
A Song of Degrees.

Psalm CXXXII. v
A song of degrees.

He was studying in the wilderness, he was hidden, he was found. 
And Jehovah was with him. 
A Song of Degrees.
PSALME Cxxxiii.

A song of degrees.

Remember David, Lord, and all’s affliction:

1. How to the Lord he swore, & vow’d to Jacobs mighty one.

2. Surely I will not goe my houses tent into:

3. Upon the pallate of my bed, thither I will not go.

4. I will not verily give sleep unto mine eyes:

5. Nor will I give to mine eyedids slumber in any wise,

6. Until that for the Lord I doe finde out a seate:

7. A fixed habitation, for Jacobs God so great.

Behould, at Ephratha, there did wee of it heare:

Ev’n in the plain-fields of the wood wee found it so be there.

8. Wee’l goe into his tents: wee’l at his footstooole bow.

9. Arise, Lord, thou into thy rest: and the Arke of thy strength now.

10. Grant that thy priests may be clothed with righteousness:

11. Let thy holy ones likewise shout forth for joyfullnes.

12. Let not for Davids sake a servant unto thee,
A Song of Degrees of David.

How good and sweet of voice it is for brethren to dwell together in unity.

It's like choise oyle that fell together in unity.

The skirts of his garment that unto them went down, like Hermanus dews descends, for there to be.

The Lords blessings commingled with his garments.

As Hermanus deckes which did down from head to foot Adore.

with
O Give thanks unto the Lord, for he is good: for his mercy endureth for ever.

1. Let the heaven praise the Lord; for he made the world and all the dwellers thereof.

2. Let the earth and all things therein give thanks unto the Lord: for he saved them from destruction.

3. He brought forth the people out of Egypt; the first-born of Pharaoh's household.

4. He is like a father to his children, and a breaker of the loins of the daughters of Israel.

5. He made them as the fish of the sea, which all go by the counsel of his mouth.

6. All that look toward the heavens do understand the work of the Lord; and his wondereth in the children of Israel.

7. He feedeth the flocks; he maketh the sun to rise and set, he maketh covenant with all the beasts of the earth, and the fowl of the air; he maketh the waters to be a river, he maketh the earth to bring forth grass.

8. He maketh known his word to Jacob; his covenant with Abraham, and his sure mercies to Isaac.

9. He made them to obtain mercy; and they were brought near to the God of Jacob; and to the father of the noble house of Israel.

10. All his works are done in truth; and his wonders are in the earth, and the heavens declare his glory; and the earth showeth his wonders.
O give thanks unto the Lord, for he is good:
for his mercy endureth forever.
Give thanks unto the Lord of lords:
for his mercy endureth forever.
To him whose mercy is upon us:
for his mercy endureth forever.
To him who worketh wonders:
for his mercy endureth forever.
Who maketh great lights:
for his mercy endureth forever.
The sun also riseth for righteousness:
The moon also for righteousness:
The princes of the people:
The strength of the children of Adam:
For his mercy endureth forever.
And from the enemy:
For his mercy endureth forever.
With strong hand, &c.
For his mercy endureth forever.
To him who destroyed Pharaoh &c.
For his mercy endureth forever.
His people, who through defunct leads:
For his mercy endureth forever.
O Lord, thou hast searched me: and thou knowest my heart. Thou knowest my sitting down, and mine rising up; and wast astoundèd because of me. And thou art wondrous in thy doings: thou art righteous, O Lord. And my soul knoweth it. The secret things belong unto the Lord our God only; but the判断 what belongeth to the children of men, that they may follow their counsel. O Lord, the most high, how excellently doth thy name declare itself: and in the might of thine arm dost thou uphold it. Who art enabled to do all things, and there is nothing that is impossible with thee. O Lord, how manifold are thy works! in wisdom hast thou made them all. The earth is full of thy riches; that which is prepared for drivers, and for songs. I will declare thy name unto my brethren, in the midst of the congregation will I praise thee. For thou hast exalted me above them that go down into the dust: I will make thy name to be praised. I will also praise thee with the upright in heart, because I have been very trusty in thee. For thou, O Lord, art good, for thy name's sake: because our soul waiteth for thee. Verily our soul waiteth for the Lord: he is the salvation of our soul. Selah. My soul waiteth for the Lord: I will hope in his word. My soul waiteth all the day for the word of the Lord; and I will watch and wait. My soul and my heart are waiting for the Lord. The Lord will hear the word of my prayer: and my supplications shall not be shortened. If I shall spread out my hands unto this holy place, that is under thy charge, even this I will raise children unto thee. Selah. I cried by reason of the greatness of my trouble; thou wert my refuge: in the shadow of the mount of Zion will I rejoice. Because of thy temple and thy holy name, I have had exceeding joy. For mine enemies speak against me; I am deeply grieved: yet shall I be clothed with great gladness and rejoicing. I will praise thee with an upright heart, when I shall beolvèd. Selah. With my whole heart will I serve the Lord: and I will perform the vows which I promised to my God. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord my strength. Selah. O Lord, be merciful unto me, for I am faint: O Lord, hear me, for thy name's sake, and for the sake of thy lovingkindness. For mine enemies say of me, Woe to him! for the soul of the righteous is prayed for: for the mouth of an ungodly man shall praise thee. Selah. Selah. Selah. O Lord, I make a good end: my mouth shall show forth thy right hand.
To the chief Musician, a Psalm of David.

Psalm 140

**Psalm 140**

1. **O Lord,** hear the voice of my supplication; **&** give ear to my prayer; **&** hear my voice. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength.

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19. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength.

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24. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength.

25. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength.

26. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength. **&** my heart crieth within me: **&** the Ame is my comforter. **&** the Ame is my strength.
As for the head of him that mee doth the good deed, with wicked workers let not mee of their dammats seed.

Let the molestation of their lips cover those who do round about inclofe, let them be cast into deepe pits, that they no more may rise.

Let not the earth establish the man of violent wrong. I know God will maintaine the just, if I shall make haste to mee.

O God, my Lord, thou callest mee, and harken thou unto my voice, when I cry unto thee.

And let my prayer, directed be as incense in the light, and the up-lifting of my hands, as sacrifice at night.

Let not my heart be evill things, bow nor my prayer, directed be.
Psalm Cxlii.

Psalm Cxlii.

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Psalm Cxlii.
Psalm CXXIV

4. Man's life is like a thistle's, his days pass like a shadow.
5. Lord, make thy servants to flourish, as the sons of peace.
6. Let the mountains be fruitful, and the rocks flow with rivers.
7. May Thy people be delivered from the hands of the wicked, and Thy people be exalted.
8. May Thy people be exalted, and may Thy people be clothed with glory.
9. God, let us praise Thee, for Thy great works.
10. May Thy people be delivered from the hands of their enemies.
11. May Thy people be exalted, and may Thy people be clothed with glory.
12. May Thy people be delivered from the hands of their enemies.

Our enemies may be our sons, and our neighbors our enemies.
of every sort of meates;
our cattell bringing thousands forth,
ten thousands in our streets:

14. Strong let our oxen bee to work,
that breaking in none bee,
nor going out: that so our streets
may from complaints bee free.

35. O blessed shall the people be,
whose fates is such as this:
o blessed shall the people be,
whose God Jehovah is.

Psalme 145.

David's psalme of praise.

My God, O King, I'le thee extoll:
& blest thy Name for aye.

2. For ever will I prais thee Name;
and blest thee every day.

3. Great is the Lord, most worthy praise:
his greatness search can none.

4. Age unto age shall prais thee works:
& thy great acts make knowne.

5. I of thy glorious honour will
speake of thy majesty;
& of the operations
by thee done wondrously.

6. Also men of thy mighty works.
shall speake which dreadful are:
also concerning thy greatnes,
it I will forth declare.

7. Thy great goodness memory
they largely shall express.

PSALM CXLIV, CXLV.

and they shall with a shouting voice
sing of thy righteousness.

8. The Lord is gracious, & hee is
full of compassion.
flow unto anger, & full of
commiseration.

9. The Lord is good to all: or 'call part (2)
his works his mercies bee.

10. All thy works shall prais thee, O Lord:
& thy Saints shall blest thee,

11. They le of thy kingdoms glory speake:
and talk of thy powre bye;

12. To make mens fons his great acts know:
his kingdoms majesty.

13. Thy Kingdom is a kingdom aye:
& thy reigne lasts always.

14. The Lord doth hold up all that fall:
and all downe-bow'd ones rys.

15. All eyes way on thee, & their meat
thou dost in season bring.

16. Openst thy hand, & the desire
full it of each living thing.

17. In all his wayes the Lord is just:
& holy in's works all.

18. Hee's neere to all that call on him:
in truth that on him call.

19. Hee satisfieth will the desire
of those that doe him feare:
Hee will be safety unto them,
and when they cry he'le heare.

20. The Lord preserves each one of them

\[\text{th}\]
Pray ye the Lord, for it is good; and it is comely for us to pray continually.

Pray ye the Lord, ye that are of Israel, though he slay, yet will I sing praises unto God; who is the health of my countenance, and my God.

The Lord shall reign for evermore and ever.

The Lord upreseth them to his own name.

The Lord upholdeth his chosen for ever:

The higher, by number calls them; the lower, by all their knowledge.

The Lord exalted above the heavens; who can fathom the depths of the words of his mouth?

The Lord is great, and greatly to be praised; the Lord is great, and greatly to be praised.

The Lord doth raise on the lowly; he giveth food to the hungry.

The Lord faves the orphans, & relieves the widow.

He maketh young beasts to leap; but of them that be wicked are the ears of them that be wise come to.

The Lord is great, and greatly to be praised; the Lord is great, and greatly to be praised.

He maketh young beasts to leap; but of them that be wicked are the ears of them that be wise come to.

He maketh young beasts to leap; but of them that be wicked are the ears of them that be wise come to.
PSALME CXLVIII.

Psalm 148. Hallelujah.
From heaven o praise the Lord:
All's Angels praise afford,
all's Armies praise yee him.

O give him praise
Sun & Moone bright:
all Stars of light,
o give him praise.

Yee heav'n's of heav'n's him praise:
or'e heav'n's yee waters cleare.
The Lords Name let them praise:
for hee spake, made they were.
Them stablisht hee
for ever & aye;
nor shall away
his made decre.

Praise God from the earth below:
yee dragons & each deepe.
Fire & haile, mist & snow:
whirl-windes his word which keepe.
Mountaines, also
you hills all yee:
each fruitfull tree,
all Cedars too.

Beasts also all cattell:
things creeping, foules that flye.
Earth's kings, & all people:
princes, earths judges yee:
doe all the same.

Young men & maids:
Hallelujah,
Let their mouths have God's praises their hand

a two edged sword allso.

On heauenly vengeance on the folk

Their kings with chainses, with yron bolts

also their pricks to bender.

To do on them the judgement writ;

all's Saints this honour finde.

Hallelujah.

Praise ye the Lord, praise God

In his place of holinesse.

Praise ye him, in the firmament

of his great mighties.

that be magnificant.

Praise ye him for his acts;

his greatnes excellent.

2 With Trumpet praise ye him

that gives a sound to lyve;

& do ye praise him with the Harp,

2 With organ & with Flute

praise unto him give yu:

Upon the loud Cymballs praise ye him

which bye their sound docke rais.

3 Let them the gracious Saints that be

most gloriously repoyse:

ev'ry beautifull will make:

as they lay upon their beds

lift up their ling'ring voices.
PSALM CX

Let every thing to which
the Lord doth breath afford
the praiies of the Lord set forth:
O doo ye praiie the Lord.

FINIS

An admonition to the Reader.

The versiles of these psalms may be reduced to
six kindes, the first whereof may be sung in ve-
ry neere forty common tunes, as they are col-
lected, out of our chief musicians, by Tho. Rave-
croft.
The second kind may be sung in three tunes as
Ps. 25. 50. & 67. in our english psalm books.
The third may be sung indifferently, as of the 51.
100. & ten commandements, in our english psalme
books. which three tunes aforesaid, comprehend
almost all this whole book of psalms, as being
 tunes most familiar to us.
The fourth, as Ps. 148. of which there are but a-
 bout five.
The fift, as Ps. 112. or the Pater noster, of which
there are but two. viz. 55. & 118.
The sixt, as Ps. 113. of which but one, viz. 115.

Faults escaped in printing.

Escaped. Right

Ps. 9. v. 9. ostoff. opprest.
Ps. 18. v. 39. know.
Ps. 19. v. 13. kept back.
Ps. 18. v. 8. the Lord.
Ps. 143. v. 6. Foven.

The rest, which have escaped through over-
sight, you may amend as you finde
them obvious.